

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi, Thursday February 21, 1952

NEW SERIES—VOLUME 35—NO. 7.

Severance Joins Audio-Visual Dept.

NASHVILLE, Tenn.—(BP)—Murray Severance has recently arrived in Nashville to begin his work as associate secretary in the Department of Audio-Visual Aids of the Baptist Sunday School Board. Mr. Severance, who comes to the Board from Gastonia, North Carolina, and Louisville, Kentucky, will supervise work in script writing, directing and general production,



MURRAY SEVERANCE

according to Earl Waldrup, secretary of the department.

He is a graduate of Wake Forest College, North Carolina, and has done all work except a thesis toward a Master of Arts degree from the same school. He holds the Bachelor of Divinity degree from Southern Baptist Seminary in Louisville and has done some work toward the Master of Theology.

—BR—

You Pronounce It With A "Y"

By DORIS WIGGINS
Baptist Record Staff Writer

"New Orleans with a 'Y,'" Dr. Grey said, when we asked the President of the Southern Baptist Convention and pastor of the First Baptist Church in New Orleans the correct way to pronounce New Orleans.

We had wondered just where to put the emphasis. That depends on whether you have just arrived in New Orleans or are leaving, suggested one of the editors in attendance at the meeting of the Southern Baptist Press Association. "It would be appropriate," said the editor, "to pronounce it with the 'O' when you arrive and change your point of emphasis to 'Y' when you leave—New Orleans' prices being what they are!" Our neighboring state did not

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SB Press Association Officers



Shown above are the newly-elected officers of the Southern Baptist Press Association. Left to right they are: Dr. Richard N. Owen, vice-president; Rev. Orbie Clem, Secretary-Treasurer; Dr. B. H. Duncan, president.

Southeastern Seminary Announces Six New Professors For Next Fall

WAKE FOREST, N. C.—(BP)—Two seminaries, the pastorate and a college are supplying six new professors for Southeastern Baptist Seminary in Wake Forest, North Carolina, to begin classes next fall.

Announcements of the new additions to the faculty was made following the recent board of trustees' meeting in Wake Forest by Dr. Sydnor L. Stealey, president.

They include: Dr. Robert T. Daniel, Old Testament Interpretation and Dr. Stewart A. Newman, Philosophy of Religion, both now at Southwestern Baptist Theological Seminary in Fort Worth, Texas; Dr. Olin T. Binkley, Christian Sociology and Ethics, and Dr. Edward A. McDowell, Jr., New Testament Interpretation, both now at

Southern Baptist Seminary, Louisville, Kentucky; Dr. Marc A. Lovelace, now a member of the School of Religion faculty at Wake Forest College, and Dr. M. Ray McKay, pastor of the Second Baptist Church at Little Rock, Arkansas.

Dr. McKay will serve as professor of Christian Preaching and Religious Education and Dr. Lovelace will be professor of Biblical Archaeology.

The Southeastern Seminary, the youngest of the Southern Baptist Convention's five theological institutions, is in its first year of operation this year. With only first-year courses toward the Bachelor of Divinity degree currently being offered, the enrolment since September last year has reached 75.

Religious Groups Ask Ban On Radio, TV Liquor Ads

WASHINGTON, D. C.—(RNS)—Strong support for federal legislation to ban liquor advertising from radio and television was expressed here by religious groups at a two-day hearing conducted by the Senate Interstate Commerce Committee.

Legislation to ban liquor ads on the air waves has been introduced by Senators Edwin C. Johnson (D-Colo.) and Francis Case (R-S.D.).

Although only a few radio stations now carry advertising for alcoholic beverages other than beer, religious leaders warned that there is a definite trend toward removal of this inhibition. They urged that

Congress act without delay before large-scale commercial advertising of hard liquor is begun on the television networks.

Bishop Wilbur E. Hammaker of the Methodist Board of Temperance, leading off the presentation for religious groups, told the committee, "the sole issue is whether liquor advertising is good for the people of this land, especially our young people."

"The question is whether you believe it to be in the interest of the public welfare for the manhood, womanhood, and youth of our land," he said, "to be teased, in

(Continued on Page 2)

SB Editors Name Duncan President; Owens, Clem, Vice-President And Secty.

Sponsors Still Needed For Baptist DPs

NEW ORLEANS — Sponsors for Baptist displaced persons and their families are still needed, according to Charles R. Gage, Displaced Persons Representative of the Baptist Foreign Mission Board.

Mr. Gage said: "It is true that the Displaced Persons Act expired in December, but German Ethnic origin displaced persons are eligible for admission until June of this year. We have a number of family groups who still need sponsors. We also need churches and individuals to serve as substitute sponsors for those displaced persons whose sponsors have to cancel their assurances before the arrival of the DP's."

No displaced persons are available as domestic workers, according to Gage, except those who may come as members of family groups. DP's are available as farmers, construction workers, shoemakers, bakers, etc. All DP's are thoroughly screened before immigration to the United States is permitted. Sponsors may discharge them at their discretion after their arrival on the job.

In order to sponsor a displaced person the prospective sponsor must be a citizen of the United States and offer our government assurances that: (1) the DP will have a job at prevailing wages on arrival; (2) that safe and sanitary housing will be available; (3) that inland transportation will be provided (ocean transportation being provided without cost to sponsors); and, (4) that the DP will not become a public charge.

Further information on opportunities and responsibilities of sponsoring displaced persons may be obtained by writing: Southern Baptist Displaced Persons Office, 2940 Napoleon Avenue, New Orleans 15, Louisiana.

—BR—

Hear Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, February 24.

The following stations in Mississippi and Memphis, Tennessee carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 1:00 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6:00 p. m.; WFOR, Hattiesburg, 10:30 p. m.; WSLI, Jackson, 1:30 p. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9:00 a. m.; WCOC, Meridian, 3:30 p. m.; WHBQ, Memphis, 9:00 p. m.

Editors of Southern Baptist papers, both state and southwide, held their annual meeting in New Orleans last week.

Featured speaker was Dr. Phillips Russell, professor of Journalism and Creative Writing, University of North Carolina.

Dr. Russell delivered a series of five lectures touching on various phases of publishing Baptist state papers.

Officers elected were: Dr. B. H. Duncan, Arkansas, President; Dr. Richard N. Owen, Tennessee, Vice President; and Rev. Orbie Clem, Kansas, Secretary-Treasurer.

On Tuesday evening a joint session was held with the state secretaries who were also meeting in New Orleans. The session consisted of an excellent banquet at the St. Charles Hotel followed by addresses by Dr. R. Houston Smith, Dr. L. L. Carpenter, Dr. John McGuire and Dr. J. D. Grey.

The general theme of the editor meeting was "The Function and Method of the Baptist State Paper."

The next session will be held in Miami in connection with the Southern Baptist Convention.

—BR—

Churches Request Mission Placard

Anding Church, Rev. John P. Vandercook, pastor, was the first church to request one of the new Cooperative Program percentage placards to be hung in the church as a reminder of what the church is doing for State and World missions through the Cooperative Program.

This request was for a placard bearing the amount "10%". This question was asked in last week's Baptist Record and the answer came as indicated above.

Following closely in second place was a request from Mt. Olive Church, Rev. Joe Hudson, pastor, requesting a placard bearing "22%."

In third place was a request from the Monticello Church asking for a chart reading "30%."

A placard will be sent free of charge to any church so requesting. They are of permanent cardboard construction in beautiful green.

Has your church requested one? The placard reads "This Church Is Giving —% in 1952 to World Missions Through the Cooperative Program."

You Pronounce . . .

(Continued from Page 1)
come about the name of "Lovely Louisiana" just by accident, we found out. The entertainment was lovely and so was the weather. We did not have to bother with top coats or rain coats during our three days in the city, attending the Southern Baptist Press Association.

When I left the banquet hall Tuesday night you would have thought I had taken all of the prizes at a benefit bingo. But I was not the only one with both arms filled. We all had a five pound bag of Louisiana tree ripened oranges, some Louisiana hot sauce, a paper weight made of sulphur, "Mammy" salt and pepper shakers, a corsage made of rice, and a brown liquid, bottled and sealed—a product for which New Orleans is widely known—sugar cane molasses. All products of Louisiana!

Beautiful flowers everywhere! There was a table full of camellias—every color and size—just inside the banquet hall. You took your choice. And they had every woman a potted azalea in her hotel room upon her arrival.

The grass was green and yards were beautiful with azaleas, poinsettias, camellias, red buds and sweet peas. What a contrast for some! Editor Looney said he left his home in "Sunny California" covered with six inches of snow.

In three New Orleans Seminary buses we toured the Southern Baptist mission stations and institutions. Soup was being prepared at the Rescue Mission for the 100 men who in all likelihood would wander in for food and a bed that night.

Construction was under way out on the new campus of the New Orleans Seminary. A number of the buildings, all built in Louisiana architecture, are already complete. The library with its beautiful spiral staircase is the most beautiful we have seen anywhere. Dr. Leavell boasts of a pecan orchard on the front campus, facing Gentilly Avenue, and a "Cypress Garden" on the back.

We looked in on 30 girls singing at the Rachel Sims Mission while down about five blocks we saw two Seminary students conducting a song session for a colored group at the newly completed Carver Center.

Of most interest to the sightseers at the Baptist Hospital was the newly constructed million dollar annex. This annex is blended so perfectly that it is practically impossible to note at a glance that the hospital has been built in three different units.

Lovely Louisiana indeed!
New Orleans with a "Y".
—BR—

NASHVILLE, TENN.—(BP)—

The Audio-Visual Service of the Baptist Sunday School Board in Nashville reports the production of five motion pictures and four filmstrips since beginning the responsibility of production for all Southern Baptist Convention agencies in 1950, according to Earl Waldrup, secretary of the service. Ten other filmstrips are now in the process of development and work has been started on several other motion pictures, Mr. Waldrup says.



MISS BERNICE DOBSON

Miss Bernice Dobson of San Louis Potosi, Old Mexico, has been elected church secretary of the Clinton Church, A junior in Mississippi College. Miss Dobson will carry some college work in connection with her church duties.

—BR—

Gulfport Observes Odle's Anniversary

The First Church of Gulfport, on last Sunday, February 17, observed the Fifth Anniversary of the pastorate of Dr. Joe T. Odle.

Dr. Odle went to the Gulfport pastorate on February 16, 1947, from Crystal Springs, where he had had a most successful ministry.

"The Builder," the bulletin of the church, issued a special 8-page edition for last Sunday commemorating the special event, and this bulletin, edited by the church staff, is filled with accounts of the accomplishments of the church during the past five years.

One of the outstanding accomplishments during this time was the completion of the beautiful educational building.

There have been 1,381 added to the church during these five years, 431 of them by baptism. The church membership has grown from 1856 to 2408.

Other figures reveal that \$150,000 has been spent on the church property during that time.

The budget offerings of the church in 1947 totaled \$18,000. The budget for 1952 is \$8,000 indicating the growth in offerings. Gifts to missions in 1947-48 were \$9,350; last year mission gifts totaled \$25,572.63.

In the organizations a similar growth is revealed. In 1947 Sunday School average attendance was 460 compared to 761 last year. Training Union attendance in the past 5 years has grown from 104 to 236.

W. M. U. enrollment increased during that time from 222 to 286, while the Brotherhood enrollment doubled, going from 50 to 100.

The Gulfport pastor has been active in Denominational affairs, having previously been Convention Board member from the Gulf Coast Association. He is a member of the Education Commission of the State Convention and holds other places of leadership.

Religious Group . . .

(Continued from Page 1)
almost unbelievably enticing ways, to use liquor, and, when using it, to drink more and more of it.

"Legislation and judicial decisions have held for more than a century that the liquor traffic is different from other business and that the police power should be freely used to curb its excesses."

Mrs. Albert H. Ashton of Arbor Lawn, Md., testifying on behalf of the Five Year Meeting of Friends (Quakers), made an impassioned appeal on behalf of Christian mothers.

Declaring that Christian parents would give up anything to protect their children from harm, she said: "We find ourselves helpless in the face of an enemy which callously disregards our protecting doors and walls and steals into our homes through radio and television, making tragic inroads on the plastic, impressionable minds of our children."

She charged that liquor advertising is misleading because it never mentions the consequences of drunken driving or sexual license stimulated by liquor.

A charge that beer and liquor stores deliberately seek to influence youth by sponsoring sports broadcasts and telecasts was made by the Rev. Dr. Sam Morris, San Antonio, Texas, editor of the National Voice.

Dr. Norman Vincent Peale, pastor of Marble Collegiate Reformed Church, in New York, warned of the impact of television's dramatic appeal upon youth.

"The Sunday Schools today are using visual aids to education because the church now wants to utilize the most scientific method for getting an idea into a child's mind," he said. "I can well understand why the liquor people want to use visual education as well."

50, 40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.
50 Years Ago

The Corinth Church has recently built "an elegant home for their pastor" and Pastor Austin Crouch and family have moved in.

40 Years Ago

A member of the Columbus Church, L. L. Boone, sends in an alarming note that Pastor W. A. Hewitt has gone to visit the Oak Cliff Church, Dallas, Texas, where "they are urging him to take hold there with them as pastor, to unite the two churches and to build one good strong house."

25 Years Ago

Dr. M. O. Patterson of Mississippi College announces that Rev. T. W. Green has contributed the first \$100 toward endowing a Chair of Christianity in the Bible Department of the College.

Pastor E. F. Wright of the West Point Church reports that they are dividing their funds for the year 50-50, one of the first Churches in Mississippi to do so.

"Shake the Bush" Campaign To Be Started in California

There are more than 750,000 non-resident Baptists in California according to a report released by the Home Mission Board. The report also stated that 7,500,000 of California's 11,000,000 population is totally unchurched.

Southern Baptists in California are determined to find as many of these "unenlisted" people as possible. They have instituted what they have termed as the "Shake the Bush" campaign and this campaign will continue throughout the year of 1952. It is being sponsored by the California Baptist Brotherhood.

Printed below is a blank form which the reader is urged to fill out if he knows of any individual or family who may now be living in California but still maintains membership in a church located in a Southern Baptist state other than California. Please fill out the form and mail it at once.

Once these names are received in California they will be processed through every department of the state headquarters of the Brotherhood and Women's Missionary Union committees will visit these "unenlisted" Southern Baptists. Sunday School and Training Union officials will call on them. Ministers and missionaries will urge them to attend the services of the nearest Southern Baptist church and invite them to move their membership and become an effective Southern Baptist. The Stewardship and Evangelism departments will provide these people with new literature designed primarily for this purpose.

Secretary, Brotherhood Department
Southern Baptist General Convention of California
1405 Broadway, Fresno 21, California
Dear Sir,

The following . . .
(individual or family)

is now residing in . . . California
(City)

at this address: . . .
They are Southern Baptists and their membership is in the

(Name of church and location)

(Your name)

(If you know the names and mailing addresses of others now residing in California who are still members of churches in the South will you please put their names and addresses on an additional sheet of paper and mail to the above address. Thank you).

A NURSE OF WACO, TEXAS, injured at Anzio. As a result of the injury I have been recently retired from the Army. Because I cannot go back personally to the group of people that I know (first-hand) need so much help now, I trust that this check might help in some way."

Have You A Boy In The Service?

Chances are that he gets into quite an argument with boys from other parts of the country. When they tell of the many fine things about their own state, he naturally wants to boost Mississippi also.

But Has He Got The Right Information?

Can he cite facts and figures to hold up his side of the discussion? Is he acquainted with the work of Mississippi Baptists?

He probably gets lonesome. He would enjoy reading about what's going on among Mississippi Baptists. There's nothing that will serve his purpose better than

THE BAPTIST RECORD

Why not send him The Baptist Record. He'll thoroughly appreciate it.

Just add his name to your church EVERY FAMILY list. Or send an individual subscription at the same rate you pay.

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Entered as second-class matter April 4,
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Miss., under the Act of October 3, 1911.

Support This Bill

Senate Bill No. 26 is now in the judiciary committee. All freedom loving Americans in Mississippi should make their influence felt in support of this bill. It is to forbid any public money going to any religious institution. In other words, it simply means that religious institutions shall pay their own expense and not depend upon the state for funds. This includes schools, hospitals, etc.

We have no objection to any denomination or no denomination building as many hospitals as they are able to build. But we are not in favor of using tax money which is supplied by all citizens to build or support any sectarian institution.

We urge every reader to immediately contact their senator or senators and representative or representatives and urge them to support this worthy piece of legislation.

—BR—

Keep On Guard

President Truman has declared that he intends to nominate an ambassador to the Vatican.

Therefore, those of us (and we are a majority) who oppose any preferential treatment for one denomination over another must remain active and vocal in opposing such action.

The Baptist Joint Committee will print additional copies of Dr. J. M. Dawson's booklet, "The Battle for America" in sufficient numbers to supply the demand.

The cost will be one and a half cents per copy, plus postage, for this sixteen-page tract when ordered by the hundred. Single copies are ten cents.

Meanwhile public discussion goes on. More and more groups are voicing their condemnation of the Vatican appointment.

In a televised session of the Town Meeting of the Air, February 3, Dr. Douglas Horton, who ably set forth this majority opinion against the minority view as upheld by a former ambassador to Poland, cited prominent Roman Catholics who objected to a U. S. ambassador at the Vatican, notably Thomas Sugru, journalist and author, whose article in the Christian Herald against the proposal was particularly strong.

Some sources say that the vol-

THE BACKBONE TO BALANCE THESE UNITED STATES



ume of mail on the Vatican question is very heavy and that it is about 10 to 1 against the proposal.

Keep making your wishes known. Write your senators, your representative, and Senator Tom Connally.

—BR—

How To Choose A College

Young people seem to be using more and more foresight in planning their college careers, if the matter may be judged by the example of Miss Jane Ann Cunningham, Louisville, Kentucky, now a freshman at Blue Mountain College.

Miss Cunningham investigated 34 colleges in 15 states from the standpoints of academic accreditation, the spirit of the campus, social relationship on the campus, courses offered, and cost.

She made a statement of the costs in each of the 34 colleges.

She listed the number of letters and pieces of literature received from each college.

She evaluated all of this.

She collected the information and presented it to President Lawrence T. Lowrey in the form of a bound compendium.

Miss Cunningham says she adopted the policy of not making a decision in the presence of a college representative, but listened attentively to everything he had to say, made inquiries and acquired all the information she could about each institution. After getting the information she states

that she conferred with educators, her pastor, and her parents, and then made her decision.

—BR—

A Regretted Error

The article on Page 10 of last week's issue with the head "A Prophet of God" was a copy of the funeral tribute made by Rev. T. R. McKibbens, pastor of the First Church, Laurel, at the funeral service of the beloved Dr. Lewis G. Gates.

For some reason the printers left off the following lines of the article: "We give below slightly condensed the tribute to Dr. L. G. Gates made at Dr. Gates' funeral by his pastor, Rev. T. R. McKibbens."

—BR—

REV. L. W. STANGER, WHO FORMERLY served as missionary in Rankin County and before that as pastor at Walnut, is available for revival meetings March 30-April 13. Mr. Stanger is now pastor in Evansville, Indiana. His address is 1500 John Street.

—BR—

AMONG RECENT VISITORS IN THE Baptist Building from Jackson were: Jimmie Manning, Martha Kirkland, Patricia Hurst, Alex McLean, Dorothy N. Rouse, Gene Morison, Patricia Price, Martha Ann Miller, Gertrude Manning, Beatrice Page, Sue Morgan, Helen Richards, Erlene Gresham, Mary L. Birdsong, Jane Nichols, Sandra Shelton, Nancy Tomlinson, Carolyn McMurtroy, Daisy Walters, Annette Wall, Barbara Arnaud, Pat Foster, Gwendolyn Russell, Barbara Lchmes, Willa May, Mary Ann Aldridge, Betty Horn, Patty Hartness, Yvonne Duckworth, Sue Campbell, Cynthia Crawford, Mrs. Gladys Miles, Mrs. Paul Kersh, Muriel Pittenger, Brookye Parker, Alice Garante, Dorothy Claire Smith, Mrs. O. K. Kerr, and Mrs. R. H. Young.

THE BAPTIST RECORD APPRECIATES a nice list of subscriptions from New Life Church in Tallahatchie County. The list was sent by the pastor, Rev. H. B. Vinson.

—BR—

REV. J. W. KITCHENS, WHO RECENTLY went from the pastorate at Houka to Burnsville, writes that the people received them with open arms and with a full pantry. He says that the Burnsville saints are a fine, progressive missionary people and that he appreciates going into a church that already has the EVERY FAMILY Plan of the Baptist Record. And he says that our years' old saying that Record readers are better Baptists is true.

—BR—

AMONG RECENT VISITORS IN THE Baptist Building were: Mrs. Boaz Jones, Carriere; Mrs. C. G. Bilbo, Jackson; Todd McCullough, Pope; W. N. (Bill) Hegwood, Forest; Mr. and Mrs. L. V. Cooper, Morton; T. J. Scott, Philadelphia; Rev. M. M. Brown, Greenville; Rev. and Mrs. Charlie Bryant, Kokomo; Annette Cheatham, Anding; Mary Dann Stampley, Anding; Joyce Faye McMillan, Anding; Lavie Ray, Yazoo City; Ellis Earl Gordon, Anding; Rev. John P. Vandercook, Anding; Rev. S. M. White, Yuma, Arizona; J. A. Flood, Laurel; Mrs. Pat Smith, Mendenhall; Mrs. Minnie Roberts, D'Lo; Rev. and Mrs. Joe W. Hudson, Mt. Olive; Mrs. W. L. Kelley, Mt. Olive; Mrs. Frank Kelley, Mt. Olive; Mrs. A. F. Byrd, Mt. Olive; Mr. and Mrs. W. Martin Smith, Carrollton; Deloris Castillo, Jackson; W. L. Thompson, Bogue Chitto; and J. W. Douglas, Brookhaven.

—BR—

ON THE SIXTH ANNIVERSARY OF the pastorate of Rev. C. O. Estes, the Center Terrace Church, Canton, presented Mr. and Mrs. Estes with a modern living room suite.

—BR—

R. G. LeTOURNEAU, CHRISTIAN industrialist/ returning from a 20,000 mile evangelistic tour of Africa has announced plans to establish a new mission in the jungle wilds.

CALENDAR OF PRAYER

February 25 — Lafayette County Sunday School Campaign at Oxford Church; Julius Thompson, State BSU Enlistment Chairman.

February 26 — W. H. Smith, trustee, Baptist Orphanage; J. E. Buchanan, Business Manager, Blue Mountain College.

February 27 — Rev. Tom Douglas, trustee, Clarke College; Miss Bernice Hensler, faculty, Mississippi College.

February 28 — Dr. Cecil W. Jones, faculty, Woman's College; Rev. Foy H. Rogers, Marshall-Lafayette Associational Missionary.

February 29 — J. D. Hooks, Carroll Associational Sunday School Superintendent; Mrs. G. W. McClendon, District III Young People's Counselor.

March 1 — Mrs. C. F. Barnes, Copiah Associational Training Union Director; Kathleen Taylor, BSU Secretary for Woman's College.

March 2 — Stanley Buchanan, Clarke Associational Brotherhood President; E. L. Clark, member, Board of Ministerial Education.

Our Readers Write

Dead Baptist Record:

Inclosed find \$1.00 in currency for which please extend our subscription for this amount.

We are members of Old Hebron Church and protested when the church failed to adopt the Every Member plan and insisted that it was a backward step for the church. Our ages are 84 and 77. We have taken the Baptist Record through the years.

MR. AND MRS. E. H. WALKER
Rt. 19 New Hebron, Miss.

Dr. A. L. Goodrich
Baptist Record
Jackson, Miss.

Dear Dr. Goodrich:

I have just read "Tampering With Race Lines," by D. B. Red, of Hattiesburg, in your paper and also your comment. Congratulations for your comment! More power to you.

Your pastor here in _____, Rev. _____, one of the best men God ever made, gives me a subscription to your paper. I appreciate keeping up with your great work. You Baptists, in your work for the Negro, makes me ashamed of the Methodist Church.

Through your columns I have learned that the Baptists have opened some of your seminaries to the Negroes. Let me congratulate you again. But if we were to do that, we would be criticized by every body, paper, church and organization in the country. In a critical way we would make front-page headlines of all the papers of the South.

I had to read your church paper to learn that the Baptists had done this fine, Christian deed. Nobody seemed to care one way or the other. It was well that it was not played up too much at the beginning.

While I am writing let me congratulate you for the stand you Baptists are taking on the liquor situation. We Methodists are enjoying some of the freedom that is brought about by your constant fight on the liquor question.

Sincerely your brother in Christ,
A METHODIST MINISTER.

Waynesboro, Miss.

Dear Bro. Goodrich:

I received notice from you of my Baptist Record, so please find enclosed the \$1.10 for eight months. Ten cents is for the pencils. I love my church paper. I read it and have taken it for over 40 years. It's like a letter from home. My head and heart are in the Kingdom of God's work.

Your sister in Christ,
MRS. J. A. MITCHELL.

(Comment: The Baptist Record is thankful for its many long-time readers.)

Madison, Indiana.
January 26, 1952.

Dear Brother Goodrich:

It has been three long years since I left the quiet campus of Mississippi College and the shady streets of Clinton to attend the Southern Baptist Theological Seminary, at Louisville, Kentucky. One of the things which has kept me in touch with the victorious work of my fellow Baptists in my beloved Mis-



REV. PAUL H. LEBER

Shown above is Rev. Paul H. Leber, who recently assumed the pastorate at Purvis.

—BR—

CHANGES AMONG THE CHURCHES

BY REV. LEON V. YOUNG,

Clinton, Miss.

Called and Accepted:

T. W. Torral, Cash Bayou, Ouachita Parish, La.

Henry Keahey, Gilgal, Minden, La.

Gerald D. Miller, New Jerusalem Church, Winnfield, La.

Charles Brumelow, First, Lynn Haven, Fla., from Rescue Mission, New Orleans.

R. L. Harris, Fort Necessity, La., from West Home Church.

J. H. Davis, Eastwood, Columbus, Ga., from Milan.

W. F. Woodall, Spencer Church, Spindale, N. C., from College, Ave. Lenoir, N. C.

H. W. Morris, Jr., Melbourne, Bayou Macon Assn., La. from Frierson.

Roy C. Matthews, Winslow, Arizona from Sandersville, Ga.

E. Judson Cobb, North Tucson, Arizona from Lockney, Texas.

S. D. Aubuchon, First, Cairo, Ill., from Marbel Hill, Missouri.

Nelson J. Engelbrecht, First, Norborne, Mo., from Nevada.

William W. Stevens, First, Hodgenville, Ky., from New Castle, Ky.

W. E. Maners, Germantown, Ky. from Independence, Ky.

Mississippi has been an occasional copy of the Baptist Record, forwarded to me by my mother.

This year I determined that I would not be content with an occasional copy of the Record; so inclosed is my check for \$1.50 to pay for a year's subscription. Please send the Record to the address above.

—FRANK H. THOMAS.

The Baptist Record,
Dear Friends:

Sincerely do I appreciate the privilege of having my name as Chairman of W. M. U. District 3 on the Calendar of Prayer February 7th. The fact that my friends all over the State were calling my name before "the Throne of Grace" gave me a definite lift of Spirit and strength for the responsibilities that are mine.

Thank you very much,

Yours in His service,

VIRA RICE,

Charleston, Miss.

Dr. Goerner Plans Side Trip To Cuba Following SBC

A three-day tour of Baptist missions in Cuba—to be held immediately following the Southern Baptist Convention meeting in Miami, Fla., in May—has been announced by Dr. H. C. Goerner, professor of missions at The Southern Baptist Theological Seminary, Louisville, Ky.

Dr. Primitivo Delgado, pastor of the First Baptist Church of Marion, Va., will assist Dr. Goerner with the tour. Dr. Delgado is a native of Cuba and will serve as interpreter for the group.

Dr. Goerner's plans call for a group of 150 persons to leave Miami by Pan-American Airways on Saturday, May 17. The return trip will be made on May 20. Sightseeing in the vicinity of Havana has been planned.

A bus trip of approximately 200 miles is scheduled. The trip will include stops at Baptist churches and mission points in several towns and cities. Time for brief fellowship services with the Cuban Baptists will be afforded.

This will be Dr. Goerner's third visit to Cuba. He conducted a post-convention week-end party of more than 200 persons in 1946, when the Convention met in Miami.

The 1952 group will be limited to 150 persons, Dr. Goerner said. He has estimated that tour costs—including round-trip fare, three days and nights in one of Havana's better hotels, and the bus trip—will total approximately \$60.00. Reservations may be made by contacting Dr. Goerner, 2825 Lexington Road, Louisville 6, Ky.

Dr. Herbert Caudill, superintendent of the Home Mission Board in Cuba, has assisted Dr. Goerner in making arrangements for the tour. "I think," Dr. Caudill wrote, "that the tour Dr. Goerner brought to Cuba in 1946 meant as much in the matter of putting Cuba before Southern Baptists as anything that we have ever done."

—BR—

MRS. G. T. PIGOTT

Whereas, today we pause to pay tribute to one of the oldest charter members of Dinan Baptist Church, Mrs. G. T. Pigott, who passed away on the 15th day of November, 1951.

Whereas, She was a faithful Christian mother, attending church services as long as her health permitted her to.

Whereas, She strove courageously to rear her family of sons and daughters in Christian discipline.

Whereas, the Angel of Death hovered near for weeks before the final summons came. She never complained, but submitted peacefully to the will of God, whose faithful servant she had been.

Therefore Be It Resolved; first, that we extend to her children and loved ones our sincere sympathy, praying that God may sustain and comfort as He alone can do.

Respectfully submitted,

Mrs. Jimmie Magee,

Mrs. Carlos Owens,

Mrs. Hosea Luter.

—BR—

Baptist Student Union

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary



JESSE PHILLIPS, of HOLMES JR. COLLEGE, and DOROTHEA LEAVELL, MISSISSIPPI COLLEGE, are our State Stewardship and Talent Chairman, respectively. Be remembering them in your daily devotions.

POTPOURRI

So far, we've set no deadline for volunteering for Youth Revival work. Let us hear from you if you feel led of the Lord to volunteer as a preacher, song leader, pianist, special worker . . . A total of \$98 has been contributed for Student Summer Missions thus far. Have you or your BSU had a part? . . . Rogers Smith, Tenn. BSU Secy, writes: "We were delighted to have Dr. Douglas Hudgins with us in Knoxville. . . Dr. Hudgins spoke each night. . . and did a very fine job." . . . Dr. Thomas Messer, a native of Hattiesburg and a graduate of Miss. Southern, is the new Prof. of Bible at the Cape Girardeau (Mo.) Student Center. . . Bill Wilson, of Miss. College and Gloria Hall, of Woman's College, were selected as our Summer Missionaries to Hawaii, Western U. S. Several others were selected for VBS and other work in Miss. Work in Miss. still open to other volunteers. Selection Committee composed of Mrs. Enoch Seal, Jr., Poplarville; E. E. Lee, Clarke; Duane Burgess, Deatur . . . Recent attendances at Layman's Rally, Terry; Religious Emphasis week; Belhaven, were great blessings. . . Delta State reports 26 unsaved; Co-Lin Jr., Perkins Jr., 6; Jones Jr., 6; Miss. College, 2. Students at Miss. College gave \$443.95 to Lord's causes last month . . .

Braille Evangel Now Reaches 6,000

The Braille Evangel, For Worth, Texas, reports the receipt of \$15,211 by volunteer donations during 1951. Disbursements for the year were \$15,080. \$27.36 is the average amount of donations from 556 churches representing all the Southern Baptist territory.

The service for the blind is carrying four distinctive kinds of service to blind people around the world, and is paving the way for a Church Library for the Blind.

1. The Braille Evangel Magazine, published monthly, is serving a Braille audience of 6,000 with choice evangelistic, devotional and educational readings.

2. The Evangel Musician, published quarterly, is serving 1,000 blind people who are active in church music.

3. Las Buenas Nuevas en Braille, published quarterly, (The Good News in Braille), is reaching a virgin field of Latin American blind population.

4. Bible conference for the blind represent a personal effort of evangelism and Christian education, scheduled for each Southern state.

The annual budget of \$15,000 is depending upon a gift of \$25 from each of 600 Southern Baptist churches this year.

Gifts should be sent to Edwin Wilson, Managing Editor, Box 6001, Seminary Hill Station, Fort Worth, Texas.

—BR—

MAN OF SORROWS IS THE title of a choir cantata for mixed voices for Easter. It is based on familiar hymns. Music is by Van Denman Thompson and it is published by the Lorenz Publishing Company, 598 Marshall Avenue, Memphis 3, Tenn. The price is \$1.00 per copy. Librettos: \$2.00 per 100. Order from the publishers.

5,000 CHRISTIAN WORKERS WANTED
to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.
George W. Noble, The Christian Co., Dept. D, Pontiac Bldg., Chicago, 5, Ill.

When FATIGUE causes HEADACHE
What could be more distressing than a headache added to fatigue? Don't endure it. Take Capudine. It relieves this type of headache so quickly. 15c, 30c, 60c sizes. Follow the label . . . avoid excessive use.
CAPUDINE

Sparks & Splinters

WASHINGTON, D. C.—(BP)—Word has been received in Washington that Dr. W. O. Lewis, secretary of the Baptist World Alliance has been released from a London hospital after nearly a three months' stay and is continuing to improve. He sends appreciation to friends in America for remembrances during his illness.

ALBUQUERQUE, N. M.—(BP)—Roy F. Sutton, Southern Baptist leader in Arizona since 1946, has been elected secretary of the Department of Brotherhood and Foundation of the Baptist Convention of New Mexico. He succeeds Charles Ashcraft who recently accepted a pastorate in New Mexico.

REV. W. L. DOSSETT, STUDENT at Mississippi College, is serving the Pace Church in Bolivar County as supply pastor. Mr. Dossett was formerly pastor of the Pace Church.

PROVIDENCE CHURCH IN Bolivar County has begun construction of a pastor's home. Pastor Judson Glen and his family hope to move into the home within a few weeks.

CHARLES EVERITT, BOLIVAR County Missionary, and mission pastor of both Waxhaw and Niland Chapel, reports that the Waxhaw church building is under construction. They hope to hold services in the building this summer and to have it completely finished by fall.

REV. BRYAN SIMMONS writes that he has regained his health and strength, and will be glad to supply for any pastor needing such a service, and that he is available to preach during the spring revival season.

THE MAIN STREET BAPTIST in Hattiesburg will be included among the Mississippi Churches to hear the Southern Baptist Seminary Choir now making a tour through several southern states. The group will sing there on Friday night of this week.

OF THE TEN STATES WITH the highest per capita consumption of alcoholic beverages in 1950, only three are Southern Baptist states: D. C., Maryland, and Illinois. Our Capital city led the nation with a per capita consumption of 30.66 gallons, a per capita expenditure of \$157.53. The average for the nation was 19.91 gallons.

MISSISSIPPIS WILL BE INTERESTED in an article in the February issue of the Sunday School Building entitled "At Our House We Meet God in the Morning." The authors are Willis and Ruby Brown of Tioga, Louisiana. Both are Mississippians. Dr. Brown, now pastor of the Tioga Church, is a native of Pontotoc, a graduate of Mississippi College and was formerly associate pastor of Calvary Church in Jackson. Mrs. Brown is the former Ruby Taylor of Florence. She served for several years as an associate in the Sunday School Department.

ACCORDING TO THE BULLETIN of the Holly Springs Church, Rev. Howard H. Aultman, pastor, Carol Freeman, educational director, has resigned. He will become director of Youth Activities in the First Baptist Church of Memphis.

AFTER MANY MONTHS OF trials and tribulations as well as delays the Baptist Standard of Texas has its new rotary printing press. This new press enables the publishers to get the paper out much more speedily than before. They can also use colors. The appearance of the paper is much better and Texas Baptists as well as the editor, Dr. David M. Gardner, are due congratulations.

THE CHURCH AT INDIANOLA has announced that beginning soon a Sunday evening fellowship hour will be conducted for its young people after church service. The program will include short motion pictures, open forums, refreshments and singing. Rev. David T. Cranford is the pastor.

THE HILLSBORO CHURCH IN Scott County has recently closed their spring revival with 10 additions, six by baptism. Rev. Fred Williams, pastor of Glade Church, Laurel, was the evangelist, and Pastor Paul McDonald led the singing. Deacon James Chambers surrendered to the call to the ministry.

DR. COURTS REDFORD, ASSISTANT Executive Secretary of the Home Mission Board, Atlanta, was in Lauderdale Association over the last week-end where he kept a number of speaking engagements.

REV. A. L. GATEWOOD, PASTOR at Bay Springs, is currently preaching a series of sermons on the messages to the seven churches.

K. C. FINLEY, MINISTER OF music and education of First Church, Kosciusko, has resigned to become educational director of the First Church, Owensboro, Ky.

REV. RAY S. NELSON, A third-year student at the New Orleans Seminary, who became pastor of Union Hall Church, Lincoln County in January, plans to do his own preaching in the spring revival.

THE BUILDING FUND OF THE First Baptist Church of Houston has climbed to \$16,029.

REV. FRED WILLIAMS, LAUREL, will be the visiting evangelist for the revival in the Corinth Church, Simpson County, February 24-29. Rev. Paul McDonald, pastor, will lead the singing.

MRS. ARTHUR TURNER, 308 Miller St., Hattiesburg, writes that she will give home and education to deserving high school girl. Any high school girl interested should write Mrs. Turner at the above address.

FIRST CHURCH, GREENWOOD has set June 1-8 as the date for their revival. Dr. J. W. Middleton, pastor of the First Church, Atlanta, Georgia, a Mississippian, and former pastor of the Clinton Church, will be the preacher. Reid Moore, director of music of the First Church, Jackson, will direct the music. Dr. J. H. Kyzar is the pastor.

AS TO WHAT IS HAPPENING in respect to communications from citizens in regard to the Vatican issue, Senator Edward Martin of Pennsylvania recently wrote Dr. J. M. Dawson as follows: "I have received more than 50,000 communications protesting the nomination of an Ambassador to the Vatican, and for that reason am compelled to use a form acknowledgment. I regret that I am unable to make individual replies."

THE NORTH CARROLLTON YWA's closed their Focus Week with the presentation of an inspirational playlet entitled, "The Call of the Cross." After the play the W. M. U. entertained members of the YWA with a banquet in the home of Mrs. J. H. Williams. Gwendolyn Compere is counselor of the auxiliary.

REV. EDWARD FARR, PASTOR at Sumrall, was in Nashville last week attending a meeting of the Southern Baptist Convention Committee on Nominations of Boards and Agencies, of which he is a member.

MEMBERS OF THE GORDY Hughes Y. W. A. of the First Church, Quitman, were honored at a Seated Tea in the home of Mrs. J. B. Evans, Jr., during Focus Week. Miss Florence Ongais, a Clarke College student from Honolulu, Hawaii, told of the Southern Baptist work in Hawaii. Rev. W. L. Meadows is pastor.

THE BAPTIST RECORD OFFICE is in receipt of a copy of the Wayne County Association minutes. The minutes are of the 33rd annual session held last October at Clara Church. The next session will be held at Clara Church on October 24th.

NASHVILLE, TENN.—(BP)—IN line with 1952's denominational emphasis on New Testament doctrine, a new tract titled "Suggested Reading on Baptist Beliefs" is being published by the Baptist Sunday School Board in Nashville. The tract lists for the convenience of pastors and others all tracts, Broadman Press publications and study course books bearing on doctrinal issues, according to Dr. Donald F. Ackland, tract editor. The tract is available without charge from the Executive Secretary, Baptist Sunday School Board, 161 Eighth Avenue North, Nashville 3, Tennessee.

DALLAS, TEXAS—(BP)—DR. Walter R. Alexander, executive secretary of the Relief and Annuity Board of the Southern Baptist Convention, has been named a member of the Board of Corporators of the Presbyterian Minister's Fund, Philadelphia, Pennsylvania.

BASED ON GOVERNMENT PER capita income figures by states, the estimated personal income of Southern Baptists for 1951 was \$7,734,462,000. A tithe would have been \$773,446,200. Our total reported gifts were \$222,838,109, more than a half billion short.

SOUTHERN BAPTIST COLleges now rank slightly above the average for the United States in the proportion of fully-accredited institutions among them. More than sixty-five per cent are accredited by regional associations, the rest by state departments of education or state universities.

TALLAHASSEE, FLORIDA AND Leon County will remain dry as a result of an all-out campaign by church forces. Voted dry in 1904, the county has remained that way in face of four efforts to change it. Each time the church people are credited with the victory. Leading in the dry drive during the last local option campaign was Dr. Harold G. Sanders, pastor of the First Baptist Church, who led the community in a four-hour prayer meeting on the eve of the election.

NASHVILLE, TENN.—(BP)—Dr. Joe Burton, editor of Home Life and head of the department of home curriculum of the Baptist Sunday School Board, is to be one of fifteen members of a marriage and family life tour in Europe this summer. The tour, scheduled for July 8 to August 26, will cover a study of family life in France, Holland, Sweden, Finland, Denmark and England. The trip is conducted by Dr. Meyer F. Nimkoff, head of the sociology department of Florida State University and author of a standard college text on Marriage and the Family. Academic credit will be given for the tour which will include fifteen travelers selected by Dr. Nimkoff.

THERE WERE 60 ENROLLED in a Study Course held recently at Sylvaena Church, Smith county. This was under the general direction of Pastor and Mrs. D. E. Richardson. The following books were taught: The Eternal King, Adults; The Books of the Bible, Young People; Growing in Knowledge, Intermediates; and Heroes of the Bible, Juniors.

FROM THE SENTINEL PUBLISHED at Ripley, we learn that Chaplain (Lt. Col.) William H. Branyan, Jr., post chaplain at Camp Stewart, was recently awarded the Yokohama Central Command Certificate of Achievement in recognition of his services as command chaplain in Yokohama for more than three years. Chaplain Branyan assumed his duties at Camp Stewart last November with nine years of chaplain service with the armed forces. Most of his duties have been in overseas theatres. Chaplain Branyan's home is in Ripley.

ATLANTA, GA.—(BP)—DR. J. D. Grey, president of the Southern Baptist Convention and pastor of the First Baptist Church of New Orleans, Louisiana, is scheduled as speaker for the Baptist Hour broadcasts during July, August, and September this year, according to announcement by the Radio Commission of the Southern Baptist Convention in Atlanta. Dr. Grey's theme for the thirteen messages will be "Questions That Count."

THE FINAL TABULATION OF 1951 figures released this week by the Department of Survey, Statistics, and Information show a present Southern Baptist membership of 7,373,498, a 4.1 per cent gain over 1950. There are now 28,289 churches in the Southern Baptist Convention, an increase of 501 churches over 1950.

AMONG COLLEGES IN THE United States, church-controlled colleges have the highest percentage of regionally-accredited institutions, publicly-controlled institutions are next, and privately-controlled (non-church) colleges are lowest, according to data from the Education Directory of the United States Office of Education, 1950-51. Differences are only a few per cent, however.

THE PUBLICITY PROGRAM OF Mississippi Baptists has received further southwide recognition in an invitation to Rev. Joe Abrams, its director, to speak before the promotion committee of the Southern Baptist Convention at its meeting in Nashville March 19-20.

A HISTORICAL STUDY OF THE educational agencies of the Southern Baptist Convention by Edith Clydsdale Magruder, Ph. D. (3) is published by the Bureau of Publications, Teachers College, Columbia University, 525 W. 120th Street, New York 27, New York. This is a book which every Baptist pastor, teacher, superintendent, College and Seminary professor and student should value most highly. The author has done a prodigious amount of research work. She has classified, analyzed, and organized a vast amount of well documented material in a logical sequence and has presented it in an easy-to-read, interesting style with a good spiritual tone. In its beginning the book reaches back to the period of colonial development, 1607-1720, and covers briefly and well the struggle of Baptists to maintain their distinct witness to their basic concepts and convictions amid all the conflicting movements and philosophies that emerged from the Protestant movement. Mention is made of the aid which other groups in those days of the dawn of freedom rendered the Baptist cause of complete religious liberty and entire separation of church and state. The author covers in clear outline the major periods of development of Baptists up through the various early efforts to perfect some form of organized denominational life. Proper attention is given to the tension which was generated and which held sway through various periods. The central crux of the author's entire analysis is that the same tension which exercised a determining influence in times past is holding sway far more largely at this present time than is suspected or acknowledged. Primary emphasis is placed upon the far, faint beginning of the Sunday School movement as a vital educational agency. The numerous efforts and subsequent failures at providing Sunday School periodicals and publications prior to the Southern Baptist Sunday School Board in 1891 are recounted, and a good review is given of the intense tension brought about by the very divergent views held by Dr. J. M. Frost and Dr. J. B. Gambrell in the committee and on the floor of the Convention at Birmingham in 1891. Orders should be sent to the publisher or to the Baptist Book Store.

A CHILDREN'S DAY SERVICE in song and meditation is FOL-LOW THE KING. The fifteen-page, paper bound booklet contains songs for the entire children's choir and soprano and alto duets and a chorus for girls. It is published by the Lorenz Publishing Company, Memphis, Tennessee and costs 15c a copy. Order from the publishers.

EASY ORGAN METHOD IS A manual of the true principles of organ playing for beginners by John Stainer. It is revised and edited by Rob Roy Peery, with application to electronic organs by Ellen Jane Lorenz. The price is \$1.00 per copy. It is published by the Lorenz Publishing Company, 598 Marshall Avenue, Memphis 3, Tenn. Order from the publishers.

Baptist Training Union

Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill,
Director Intermediate and Young People's Work

"GOOD WILL AMBASSADORS FOR CHRIST"

Two weeks ago we told you about our plans to have 100 volunteers to give their time the week of June 22-27 in an all-out evangelistic effort. We wrote the pastors and within these few weeks the fifty church goal has been reached. That is to say, a already pastors of fifty churches have written in saying they wanted two of the workers for their church for that week. The plan, stated again, is for these workers in the church, thus forming workers in th church, thus forming two teams. They will make a house to house call during the day, seeking out the lost, leaving literature, and talking to those who will listen. At night they will teach soul winning books. We have the churches, now we need the workers. Of course we have some, but a hundred to give a certain week is a lot of people. It may be that when you read this, you will have the urge to either be one of the workers, or to seek out and enlist some capable people, young people if possible, we mean by that, 18-30 years old, who would like to invest a week with the Lord in this way. The churches will entertain the workers, our department will pay traveling expenses to and from the church to be served and the worker will contribute his time. Requisites: Really saved, and love for the lost.

The least you can do is to pray for the success of the venture.

"Pastor's Appreciation Week"

The Sardis Adult Union went all out recently to show their pastor they appreciate him, each day for a week leaving a note-in-rhyme with all sort of "goodies" on his front porch. We are glad to share with you these daily lines, and then one the pastor in turn wrote to the union.

Monday

A mighty good sermon you preached yesterday
To help some soul to find a better way.

Tuesday

Corn, 'taters, beans, and peas
Makes our pastor speak with ease.
This is Pastor Appreciation Week.
We know wherof we speak.

Wednesday

My, My, how the time does fly,
This old week is about to pass by:
We know you are tired of peas and beans,

So today we are including something green,
We want you to "munch the cookies and drink the tea,"
Because we think you are as fine as can be.

Thursday

This is Thursday and we just made the grade, We are sorry to say the meat will be delayed;
So turn on the heat and lay out the spoons,

Our pastor deserves meat other than coon!

Friday

We are sorry to say that this week

is o'er,

But we want to give you a little bit more;

We have side meat from that old hog,

That makes a preacher eat and sleep like a log;

We also have candy, cake and pies,

And everything else to make a good pastor wise;

We sure hope that you've been kept in the dark;

Cause it's made the Adult Training Union Happy as a Lark;

Now that you know who's furnished the eats,

We hope to see you Sunday and hear you preach.

Sunday

In our thinking, Pastor Appreciation Week

without flowers would be incomplete.

If for these gestures, you are seeking a clue

Blame them on the Adult B. T. U. They say that poets are born—not made

To this I readily agree,

But when a pastor gets inspired Even a poet he'll try to be.

A sack of groceries—beans, corn, and peas,

Potatoes, jellies and such foods as these,

With a note of love each day of the week

Makes a pastor feel humble, grateful, and meek,

Hog meat, beef, cakes, pies, and candy,

My favorite foods! My they're just dandy!

Lettuce, cabbage, and cookies galore

Delivered before sunrise to our front door!

Oh, I'm not a poet and I know it But my thanks I'd like to convey

To the Adult Training Union for their expression of love,

In such a unique way!

Appreciation Week has been such a joy

Bringing encouragement and inspiration each day

It wasn't the cost nor quantity of food

Nor even the ribbons so gay.

But the spirit expressed will ever be treasured

And my love for you can never be measured.

—BR—



The above sign appears on the Prentiss-Jackson Highway pointing the way to the White Sand Church in Jeff Davis County.

—BR—

DR. CHARLES L. MCKAY, PASTOR of First Church of Pascagoula, will be the preacher for the Revival at the Clinton Church April 27 to May 4.

Billie Ingram Ordained



BILLIE INGRAM

Rev. Billie Ingram, was recently ordained to the gospel ministry by the Siloam Church, Simpson County. The son of Luther Ingram of Magee, he is a student at Clarke College.

It was at the request of the Calvary Church, Simpson County, which church he serves as pastor, that Mr. Ingram was ordained. Rev. P. D. Lott, Rev. Homer Ainsworth, pastor, and Rev. Ford Parker of Seminary served on the council.

—BR—

235 Guests Attend MWC Houseparty

A record breaking crowd, 235, attended the 5th annual YWA Houseparty held at Woman's College recently, according to Mrs. I. E. Rouse, dean of students. Five years ago at the first houseparty the attendance was 50.

Miss Jackie Shipp, president of the college YWA headed the receiving line at the tea held in the home of the President, Dr. I. E. Rouse.

The week-end itinerary included a tea, banquet, religious movie, morning watch, vesper and the regular Sunday morning services.

Among the guests present were: Miss Mary Julia Augenstein, field representative of the W. M. U. Training School, Louisville, Ky.; Miss Almarie Brown, State W. M. U. president; Miss Nell Taylor, State Young People's secretary, and Mrs. James Street of Laurel.

—BR—

AMERICAN POST OFFICES

will now accept parcel post packages for Korea, according to Dr. George W. Sadler, chairman, Relief Committee of the Southern Baptist Convention. Dr. Sadler has been in communication with Dr. Baker James Cauthen, secretary for the Orient for the Foreign Mission Board, and Dr. John A. Abernathy, Southern Baptist Missionary. Both report that it would be well for Southern Baptists to send parcels of used clothing for relief to Southern Baptist missionaries in Korea. Those missionaries are Dr. John A. Abernathy, Rev. Rex Ray, and Dr. N. A. Bryan. The address is Baptist Mission, Non Po Dong No. 22, Second Street, First Place, Pusan, Korea.

MUSIC DEPARTMENT

W. S. MORGAN, Secretary

RULES FOR DISTRICT MUSIC FESTIVALS

Below you will find the rules and regulations regarding the District Music Festivals for 1952. Please read carefully. If additional information is needed, write the Music Department, Mississippi Baptist Convention Board, Box 530, Jackson, Mississippi. Copies of the rules sheets may be secured upon request from the Music Department.

DISTRICT CHOIR AND ENSEMBLE FESTIVALS

ELIGIBILITY: Each church may enter not more than two groups if two groups are entered, the second group should be either a cantata or cherub choir.

IMPORTANT! All groups entering the District Festival will be eligible to enter the State Festival.

RATINGS: All groups will be judged in the District Festival according to a plan which will give a lead to the State Festival. Write the Music Department, Box 530, Jackson, Mississippi, for details. The ratings of Superior, Excellent, Good, or Fair, will be used in the State Festival.

GROUPINGS: Small ensembles must have not less than six and not more than 12 members. Large Ensembles will have 13 or more members. Carol and Cherub will all be classified as choirs.

SELECTION: Each choir or ensemble may use only one number. All numbers must be selected from hymnals and music materials recognized by the State Music Department as music suitable for use in all of our churches. If in question, write Music Department, Box 530, Jackson, Mississippi.

DISTRICT HYMN PLAYING FESTIVAL

Hymn players will participate along with the ensembles as above. Hymn players will be rated as above in each Festival.

EACH CHURCH MAY ENTER ONE JUNIOR—AGES 9-12

EACH CHURCH MAY ENTER ONE INTERMEDIATE—13-16

Rules: 1st—Play the hymn as written the first time. Hymn must be memorized.

2nd—Play second time with a song leader leading the congregation in singing one stanza of the hymn.

3rd—Play the hymn the third time original variation to be used as an offertory. Help may be secured.

SELECTION: Select any hymn from the Broadman Hymnal. Use good judgement, and select a hymn that will demonstrate your work on the hymn.

REMEMBER! If you enter the district, you will be eligible to enter the State Festival, November 28, 1952.

PLACE AND DATE OF DISTRICT FESTIVALS

June 2—Blue Mountain; June 3—Booneville; June 4—Houston; June 5—Noxapater; June 6—Highland-Meridian; June 9—Raleigh; June 10—West Laurel; June 11—Poplarville; June 12—Columbia; June 13—Mendville; June 16—Hazelhurst; June 17—Goodman; June 18—Webb; June 19—Cleveland; June 20—Darling.

Gerrard Accepts Utica Pastorate

Rev. Young Gerrard has accepted the pastorate at Utica and will move there Feb. 26. He will succeed Rev. Owen Williams who retired because of his age on January 1st.

Mr. Gerrard is a native of Yazoo County, and is a graduate of Mississippi College and of the Southern Seminary at Louisville. He married Miss Mary Lou Booker of Lawrenceburg, Kentucky, whose father is Rev. R. E. Booker. They have two children.

During Mr. Gerrard's six years' pastorate at Morton a \$50,000 educational annex has been built, and all organizations have shown improvement. The church membership has also shown steady growth.

At the present time a remodeling fund and a bus fund are being accumulated. The bus fund will be used to purchase a bus and the remodeling fund is for the church property.

—BR—

DR. HARRY H. CLARK, VETERAN university lecturer and professor died in Nashville last week of a heart attack. During his useful career he was connected with five colleges and universities.

WHILE COMPLETE 1951 FIGURES are not yet available it is expected that the nation's industrial loss in wages, accidents, and the cost of institutional care and support due to liquor will exceed \$4,400,000,000 in 1951.

\$50 FOR YOU
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Church school bus for \$1250. 1947 Ford V-8 deluxe Blue Bird body. 48 seat capacity. Overall condition good. Notify Baptist Student Union, Box 1221, State College, Miss.

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Bolivar County Schedules Mission Schools Mar. 9-14

The first Associational School of Missions to be held in the State in 1952 will be conducted in Bolivar Association the week of March 9-14.

Directing the county-wide school will be Rev. Charles Everitt of Merigold, Associational Missionary of the Bolivar Association. A large number of the 22 churches in the county will participate. Cooperating in the school will be the Rural Church Work Department of the State Convention Board, Jackson, Rev. Martin J. Gilbert, Secretary, as well as the Foreign Mission Board and the Home Mission Board.

Missionaries who will serve in the school are as follows:

Foreign: Mr. and Mrs. R. A. Jacob—(China)—Franklin, Kentucky; Rev. A. R. Gallimore—(China)—Wake Forest, North Carolina, and Miss Pearl Caldwell—(China)—Pontotoc, Mississippi.

Home: Rev. W. W. Simpson, Philadelphia, Mississippi; Miss Elizabeth Bryant, New Orleans, Louisiana; Rev. A. W. Bryant, St. Joseph, Louisiana, and Rev. T. H. Mercer, Winnsboro, Louisiana.

State and Associational: Rev. Martin J. Gilbert, Jackson; Rev. Kenneth G. Hall, Kosciusko; Rev. C. J. Rushing, Laurel, and Rev. H. H. Ward, Winona.

Scheduled for this spring also are two other Schools of Missions—Marshall County, March 23-28, and Lafayette County, March 30-April 4th.

Other schools have been scheduled for later this year.

BENJAMIN HOLLAND

We, the Deacons of Pleasant Grove Baptist Church, Clarke County, take this means of expressing our sympathy to the family of the late Benjamin Holland, and to acknowledge our loss to the public.

"Brother Ben," as he was affectionately called, served as deacon of this church for fifty years. He was one of God's best men, ever ready to serve his church and his God when the chance presented itself. We can all truly say that "Earth's loss was Heaven's gain."

F. M. BATEE,
LARKIN WALL,
W. L. WEST, Deacons.

Worry of FALSE TEETH

Slipping or Irritating? Don't be embarrassed by loose false teeth slipping, dropping or wobbling when you eat, talk or laugh. Just sprinkle a little FASTEETH on your plates. This pleasant powder gives a remarkable sense of added comfort and security by holding plates more firmly. No gummy, sticky, pasty taste or feeling. It's alkaline (non-acid). Get FASTEETH at any drug store.



Yazoo Association To Have Unique Deacon's Program

The Yazoo County Association is sponsoring a county-wide meeting of Deacons to be held February 25 at First Church in Yazoo City. Owen Cooper, Moderator, of Yazoo City, will preside over the gathering.

The meeting will get under way at 4:30 p. m. at which time Dr. W. C. Fields, pastor of the host church, will teach the book, "Honoring the Deaconship."

At 6 o'clock supper will be served, following which Rev. Chester L. Quarles, Mississippi Executive Secretary, will bring the inspirational message.

Many of the 22 churches in the Association are expected to attend this meeting, which is believed to be one of the first of its kind ever held in the state.

B. F. Fox Is Named Relief And Annuity Bd. Field Representative

For the past three years, Rev. Baynard F. Fox of Kentucky has been rendering a dual service. Engaged by Kentucky Baptists as director of retirement plans, he has served half-time in that capacity, and the other half in the promotion of the retirement plans of the Relief and Annuity Board.

With the advent of 1952, he became full-time field representative of the Relief and Annuity Board, with offices in Louisville, Kentucky at 127 East Broadway.

Mr. Fox will welcome opportunities to address preachers and other denominational workers on the retirement plans, and to visit schools and other Baptist institutions.

Marshall County Pastors Organize Conference

Rev. R. F. Wilmoth, pastor of the Coldwater Church, was elected president of the newly organized Marshall County Baptist Pastors' Conference. Officers elected to serve with him are: Rev. Earl Floyd, pastor of the Spring Hill Church, secretary; and Rev. Foy Rogers, county missionary, program chairman.

Rev. Howard Aultman, pastor of the Holly Springs Church, brought the message at the organizational meeting which was held recently in the Holly Springs church.

ARKADELPHIA, ARK.—(BP)—New president of Ouachita College is Dr. Harold A. Haswell who has been administrative dean since the resignation of Dr. S. W. Eubanks, former president, last summer. Among the latest of Ouachita's forward steps is the establishing of extension work in Little Rock.

Mission Serves 16,000 Yearly

The Baptist Rescue Mission recently celebrated its 25th anniversary.

For the last 25 years the Rescue Mission has cared for over 750,000 men. It has been supported entirely by the Southern Baptist Home Mission Board and the women through the Anne Armstrong March Week of Prayer. Local churches and groups are also generous supporters.

The men that have been in the Mission have come from all parts of the world. They have been almost equally divided between nominal Protestants and Roman Catholics. Approximately 16,000 men are cared for each year. There is an average of 350 to 425 professions of faith per year.

When you give to the Anne Armstrong offering, you are supporting this great lighthouse for Christ in the French Quarter of New Orleans.

—BR—

Church In Holland Appeals for Funds

The Baptist Church in Harlingen, Holland, will celebrate its 50th anniversary this year. In this very old harbor-city of Holland, Rev. Gerard Visser, pastor, is conducting services in the downstairs rooms of a residence which has been converted into an auditorium. The pastor states that there is an urgent need for a church building and rooms for youth work.

According to the pastor the membership is made up of the average working class and it will be practically impossible for them to raise the funds necessary to build a church adequate for their needs. He appeals to Southern Baptists to have a part, large or small, in this missionary endeavor.

Dr. R. G. Lee, pastor of Bellevue Church in Memphis, Tennessee, and former president of the Southern Baptist Convention, endorsed the appeal made by Pastor Visser. Dr. Lee's church has already sent an offering.

Send your gift via International Postal Money Order to Dr. G. Visser, Noorderhaven 49, Baptisten Gemeente, Harlingen, Holland.

—BR—

Alford Accepts Shubuta

Rev. L. R. Alford, pastor of the church at Scooba for the past several years, has resigned in order to accept the pastorate of the church at Shubuta.

He will succeed Rev. W. H. Anderson, resigned. The Rev. Mr. Alford has led the church at Scooba in a progressive program of activities, showing gains in practically every phase of the work.

In addition, he has been active in B. S. U. work at the East Mississippi Junior College at Scooba and has taught the Bible course in the College.

He is a graduate of Southwest Baptist Seminary, Fort Worth, and is secretary of the Mississippi Alumni Association of that institution. He and Mrs. Alford and their son, Raymond, will move on the new field in the near future.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary

Barnette To Speak

Mr. J. N. Barnette, Secretary of the Sunday School Department, Baptist Sunday School Board Nashville Tenn., will be in our THREE Mississippi Sunday School Conventions in New Albany, Kosciusko and Hazelhurst, March 11, 12 and 13, respectively, to lead a conference on General Administration and also to speak each evening on our Sunday School program for the year.

There is no finer spirit among us, nor one more capable in the Sunday School field. He always challenges and inspires us to want to go out and do better work for the cause of Christ.

We are sure that our pastors and superintendents will make a special effort to attend the convention most convenient in order to hear this great Southwide leader of our Sunday School forces as he urges us on to an ever-increasing interest in the great and important Bible teaching work of all the people possible each Sunday in our churches.

BE SURE AND REMEMBER THE DATES AND PLACES

Sunday School Workers, be sure and keep in mind and on your date book the dates and places of our three Sunday Sunday School Conventions. The time is getting near, and we want you to be helped by them.

Here they are: New Albany, First Baptist Church, March 11; Kosciusko, First Baptist Church, March 12; Hazelhurst, First Baptist Church, March 13.

Tell your people about these Conventions and urge them to attend the one most convenient. Make plans for transportation where needed.

TRAINING AWARDS RECORDS FOR DECEMBER, 1951

No. awards for December .. 1,340
No. awards to date 6,459
Total No. Churches to date .. 272
Total No. Associations 59

HIGH FIVE ASSOCIATIONS

1. Hinds 216
2. Jackson 212
3. Copiah 136
4. Attala 122
5. Lauderdale 93

HIGH FIVE CHURCHES

1. Pascagoula, First 212
2. Crystal Springs 115
3. Kosciusko, First 107
4. Jackson, Parkway 105
5. Meridian, Poplar Springs D. 71

—BR—

AS TO WHAT IS HAPPENING in respect to communications from citizens in regard to the Vatican issue, Senator Edward Martin of Pennsylvania recently wrote Dr. J. M. Dawson as follows: "I have received more than 50,000 communications protesting the nomination of an Ambassador to the Vatican, and for that reason am compelled to use a form acknowledgment. I regret that I am unable to make individual replies."

Phillips To Lead Conferences

Dr. Wm. P. Phillips, General Associate, Baptist Sunday School Board, Nashville, Tenn., will direct the Adult conferences at our three Sunday School Conventions in New Albany, Kosciusko and Hazelhurst, respectively.

We have never heard a better conference leader than Dr. Phillips, nor one better informed as to what really constitutes a good Sunday School program. His specialty for many years has been the Adults. We owe him a great debt of gratitude for leading out in such a vigorous way in the important matter of grading and promoting adults.

Our Mississippi Adult leaders will surely not miss this excellent opportunity to hear him at these Conventions. Plan now to attend, and to help others to get there who should go.

WE CAN HARDLY BELIEVE IT!

During the first four months of this Sunday School year every association in the state reported Sunday School training awards except ten.

This is a record that we have never reached so early in a new year. It is a most encouraging trend for only as we train our people can we hope to have bigger and better schools for Bible study.

The ten associations that have not reported Sunday School training awards through January 31, are: Clarke, Franklin, Holmes, Kemper, Perry, Tallahatchie, Tate, Tippah, Tishomingo, and Zion.

We know they will soon come through also, and thus give us a year, and let's set a new early-year, and let's set a new early-date record this time.

—BR—

REV. GARLAND McINNIS, chairman of the Lebanon Association, has sent the Record a copy of the Lebanon Association's Calendar of Activities for 1952. It is printed on nice cardboard, 12x17, and outlines the various meetings scheduled for each month of the year.

—BR—

Speech Winner Enters Ministry

Bill Laey, first place winner among the boys in the Young People's Speaking Tournament at the State Training Union Convention in Meridian on February 28, last Sunday surrendered to the ministry at the Poplar Springs Drive Baptist Church in Meridian.

Bill is an outstanding speaker and an active member of the Poplar Springs Drive Church.

He is now a Sophomore at the Meridian Junior College and plans to enter Mississippi College next year to further pursue his studies.

Women's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray



MR. WENDELL RUSSELL

Mr. Wendell Russell, Monticello, has been named Royal Ambassador Counselor for District Eight which is made up of the following associations: Franklin, Jeff Davis, Lawrence, Lincoln, Marion, Mississippi, Pike, Union, and Walthall. Many remember Wendell as a worker at Camp Garaywa; he has served there for the past four camp seasons.

He will be a valuable aid to the chapters that take advantage of his knowledge of Royal Ambassador work. Invite him to your church and get acquainted with him.



DR. H. R. HERRINGTON

Dr. Herbert R. Herrington, pastor of First Baptist Church, Sumner, is the new District Royal Ambassador Counselor for District Three. This is composed of Calhoun, Carroll, DeSoto, Grenada, Lafayette, Marshall, Montgomery, Panola, Tate, Tallahatchie and Yalobusha Associations.

With experience as a counselor and as an associational worker, Dr. Herrington can be of great assistance to those who will give him the opportunity to serve them.

Jap Seeks Truth And Finds Christ

Missionary-to-Japan Tucker Callaway counts an old pastel-shaded picture-scroll, one depicting misty mountains and a silent river, as one of his most important possessions.

And, students of the Southern Seminary, Louisville, Ky., realized why when they heard Missionary Callaway's letter read in a program recently.

The scroll-picture, now hanging on his study wall, he said, is a reminder of the "power of the Holy Spirit to crush intellectual pride."

Missionary Callaway told this story:

A student from the University invited the missionary to teach an English Bible class in his school. "I am interested in all truth," the young man told Mr. Callaway.

"I have a respect for Jesus, among other great teachers," he continued, "and I wish to learn from all teachers in order that I might have perfect knowledge. Therefore, I want you to know that I do not wish to become a Christian. I do not intend to limit myself to any one religion."

The missionary answered, just as frankly, that he had "respect for your love for truth. And, I want you to know that if I teach the class, as you suggest, I will seek with all earnestness to lead you to understand that Jesus is the way, the truth, and the life. I will urge you to believe that perfect truth unmixed with error is in Him. I will try to influence you

PASTOR CURBS LIQUOR DRINKING MEMBERS

WINSTON-SALEM, N. C.—(RNS)—Dr. Pierce Harris, pastor of First Methodist Church of Atlanta, Ga., believes in curbing liquor drinking by members of his congregation.

"If I see in an Atlanta paper that some member of my congregation is having a cocktail party," he said in an address to an interdenominational preaching mission here, "I assume that he is looking for publicity. So I announce it from the pulpit."

"And, believe me, it has a very restraining influence," the pastor added.

REV. MARCUS ALEXANDER has recently accepted the pastorate of Schlater and Doddsville churches. When they arrived on the field they found the pantry filled and, according to Mr. Alexander, "The people welcomed us in grand style."

to accept Jesus as your only guide to truth, your only Lord, your only Saviour."

The missionary taught the class. Three months later, a visitor—the Japanese youth—called at his home.

"Tonight," the young man said, "I bring you a worthless gift. It is a picture scroll which has belonged for many years to my grandmother. Also, I wish to tell you a thing of joy. I have decided to be baptized on Christmas Day."

Missionary Callaway, a native of Atlanta, Ga., received a Th.M. degree at Southern Seminary in 1943. He also has completed many requirements for a Th.D. degree.

SPURGEON'S SERMONS—Memorial Library—by Charles Hadson Spurgeon, are published in a set of books containing 20 volumes. The price per volume is \$2.95—price per set (if ordered before Dec. 31, 1952) is \$54. Each of the twenty volumes is complete and unabridged, and the set is being issued one volume per month, this being the first. The set contains sermons on 1,894 different themes. There are 51 sermons on Bible Characters, 12 sermons on the Blood of Christ, 36 sermons on Death, 20 sermons on the Death of Christ, 17 sermons on Heaven, 4 sermons on Hell, 37 sermons on Prayer, 15 sermons on the Resurrection, 57 sermons on Sin, 41 sermons on Soul Winning, and sermons on many other helpful subjects. According to Dr. Perry S. Webb, pastor of the First Baptist Church, San Antonio, Tex. "These works contain the rich cream of a master pulpiteer." The author is generally recognized as one of the greatest preachers the world has ever known. This set of books is published by the Zondervan Publishing House, Grand Rapids, Mich. Order from the Baptist Book Store or from the publishers.

—BR—

With God in Prayer



—BR—

SO YOU WANT TO SPEAK—(\$1.50)—by Mark W. Lee will help you learn how to speak if you will follow the author's direction. You'll learn by doing! In a book fairly bristling with unusual ideas and clever suggestions, Mark Lee has succeeded not alone in presenting the basic principles involved in public speaking. He also imparts a great deal of more advanced information especially designed to help the Christian, whether layman or pastor, express himself effectively and well. Men Who Talk Strong, Something to Say, The Words to Use, Let Them See You Speak, Finish It—Don't Just Stop, and What Makes People Tick? are just a few of the fascinating subjects treated in this gripping textbook. It is published by the Zondervan Publishing House, Grand Rapids, Michigan. Order from the Baptist Book Store or from the publishers.

—BR—

THERE WERE 375,525 BAPTISTS reported by Southern Baptists in 1951. Sunday School enrollment climbed 229,142 to reach 5,253,695. Training Union enrollment gained 113,765 to reach 1,554,660, and W. M. U. enrollment reached 1,087,427, a gain of 5.2 per cent. Brotherhoods gained 10.6 per cent to reach an enrollment of 185,587. Total gifts increased 13 per cent to reach \$222,838,109, or \$30.22 per capita, while mission gifts gained 11.6 per cent for a total of \$37,268,172, or \$5.05 per capita. Value of church property rose 18 per cent to a high of \$761,501,838.

Southern Baptists Assist In Military Preaching Weeks

Shandon Church Goes Fifty-Fifty

It was a democratic membership at Shandon Baptist Church, Columbia, S. C., that voted a 50-50 division of gifts between local expenses and the Cooperative Program.

Mrs. Clyde Helms, wife of the pastor, reported that the budget committee suggested a budget of \$59,000 for 1952, a \$6,000 increase over that for 1951. Then the finance committee raised the proposed budget to \$61,000.

At the next Wednesday night prayer meeting, a newly-elected deacon, who was a member of the finance committee, told the group that although he had approved the budget he had not felt right about the amount for the Cooperative Program. Although it had been increased by \$2,000, the percentage had actually been decreased. Discussion followed.

Upon a motion made and carried, the church voted to go 50-50 instead of raising the Cooperative Program amount by two or three percent.

Mrs. Helms said, "Everybody agreed to leave the budget as it was, except for the Cooperative Program, which should equal whatever we thought we needed for ourselves."

When the matter was presented to the entire church the following Sunday, a man said, "I was never out of financial trouble until I started to tithe; and since starting to tithe, my family has not been in financial difficulties." Another said, "Amen." Then the people began volunteering to tithe.

Only one question was raised: "What shall we do if our budget is not pledged?" The answer was: "Give 50 per cent of all we take in to the Cooperative Program and adjust our local expenses as may be necessary." The vote was unanimously in favor of the new budget.

The budget for 1952 is \$86,450, as compared with \$50,218 in 1951. There were 956 signed pledges with 85 people yet to be seen when this report was made.

"We are a very happy church," exclaimed the pastor's wife.

—BR—

W. P. SMITH

Whereas: God has seen fit to call home from his earthly labors W. P. 'Pink' Smith on September 7, 1951, and

Whereas: On recommendation of the church in regular business meeting on January 16, 1952, the membership desires to extend deepest sympathy to the loved ones, and

Whereas: His departure is a distinct loss to this church and community. He leaves a challenge for us who remain.

Therefore, Be It Resolved, That we, the New Henleyfield Baptist Church, accept God's will in calling him Home.

Respectfully submitted,
NEW HENLEYFIELD
BAPTIST CHURCH

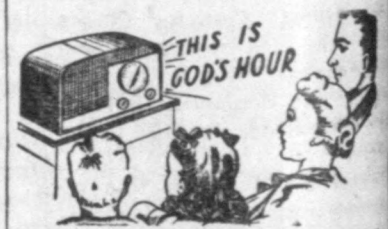
ATLANTA, Ga.—(BP)—Many Southern Baptist pastors and evangelists are participating in the evangelistic emphasis weeks on military installations throughout the United States, according to Dr. Alfred Carpenter, director of the Southern Baptist Chaplains Commission in Atlanta. The campaigns are currently being sponsored by the General Commission on Chaplains and the Department of Evangelism, National Council of Churches.

Of the current campaigns Secretary of the Army Frank Pace, Jr., has said: "The destiny of our nation may depend upon the religious life of our young men in the military services and especially as they return to civilian life."

Among the Southern Baptists assisting in the campaigns are James H. Ivey, Richmond, Va.; James T. Ford, Huntsville, Alabama; Harold G. Sanders, Tallahassee, Florida; O. L. Bayless, Hot Springs, Arkansas; John L. Dodge, Hot Springs, Arkansas; Blake Smith, Austin, Texas; A. A. DuLaney, Roswell, New Mexico; B. Locke Davis, Aniston, Alabama; K. Owen White, Little Rock, Arkansas;

Warren Carr, Durham, North Carolina; E. L. Carnett, Fort Worth, Texas; H. H. Hobbs, Oklahoma City, Oklahoma; George Heaton, Charlotte, North Carolina; E. H. Westmoreland, Houston, Texas; W. S. McBirnie, San Antonio, Texas; T. Rupert Coleman, Richmond, Virginia; James P. Webber, Atlanta, Georgia, and Homer B. Reynolds, Dallas, Texas.

—BR—



How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm and aid nature to soothe and heal raw, tender, inflamed bronchial membranes. Guaranteed to please you or money refunded. Creomulsion has stood the test of millions of users.

CREOMULSION
relieves Coughs, Chest Colds, Acute Bronchitis

Your Personal and Private Enemies!

Gas, Bloating, Sick Headache, Faulty Digestion, Poor Appetite, Sour Stomach, Due to Sluggish Elimination.

Don't let them rob you of health and happiness. You can relieve these symptoms when due to constipation, usually overnight, by taking a Calotab at bedtime. The outstanding advantage of Calotabs is the fact that they are THOROUGH, acting on both the large and small intestines. You will find Calotabs a pleasant, dependable and effective laxative. They are sugar-coated. Millions have been used annually for over 15 years. 15c and 30c sizes at all drug counters. Get Calotabs today!

100 Churches Leading In Cooperative Program

January 1951-December 1951

Church and Assn.	Amt. given to Cooperative Program	
1. Jackson, Calvary, Hinds	\$45,302.81	57. Drew, Sunflower
2. Jackson, First, Hinds	40,000.00	58. Salem, Covington
3. Columbus, First, Lowndes	29,449.83	59. Bunker Hill, Marion
4. Brookhaven, First, Lincoln	20,991.50	60. Natchez, First, Union
5. Tupelo, Calvary, Lee	19,269.10	61. Indianola, Sunflower
6. McComb, First, Pike	16,018.81	62. McComb, East, Pike
7. Vicksburg, First, Warren	16,000.00	63. Carthage, Leake
8. Crystal Springs, Copiah	15,964.71	64. Newton, First, Newton
9. Grenada, First, Grenada	15,568.79	65. Lowrey Memorial, Tippah
10. Gulfport, First, Gulf Coast	13,894.02	66. Laurel, Second Ave. Jones
11. Meridian, 15th Ave. Lauderdale	10,772.70	67. Meridian, Poplar Springs Lauderdale
12. Picayune, First, Pearl River	10,684.64	68. Liberty, Mississippi
13. Meridian, First, Lauderdale	10,200.00	69. McComb, South, Pike
14. Hattiesburg, Main St. Lebanon	9,237.88	69. Oxford, First Lafayette
15. Jackson, Parkway, Hinds	9,166.67	70. McLain, Greene
16. Tupelo, Harrisburg, Lee	8,433.36	71. Bay Springs, Jasper
17. Laurel, First, Jones	8,269.86	72. Lyon, Riverside
18. Pascagoula, First, Jackson	7,966.16	73. Ruleville, Sunflower
19. New Albany, Union County	7,760.28	74. Ripley, Tippah
20. Yazoo City, First Yazoo	7,579.00	75. Terry's Creek, Pike
21. Quitman, Clarke	7,507.00	76. Water Valley, Yalobusha
22. Leland, Deer Creek	7,287.10	77. Charleston, Tallahatchie
23. Columbia, First Marion	7,203.77	78. Friendship, Pike
24. Greenwood, First, Leflore	7,161.15	79. Calvary, Lawrence
25. Louisville, First, Winston	6,617.26	80. Greenwood, Calvary Leflore
26. Clinton, Hinds	6,511.61	81. Hollandale, Deer Creek
27. West Point, Clay	6,500.00	82. Pascagoula, Calvary Jackson
28. Hazlehurst, Copiah	6,250.00	83. Booneville, Prentiss
29. Hattiesburg, First Lebanon	5,976.53	84. Morton, Scott
30. Kosciusko, First Attala	5,574.75	85. Petal-Harvey, Lebanon
31. Philadelphia, First Neshoba	5,500.00	86. Jackson, Griffith Memorial, Hinds
32. Aberdeen, First Monroe	5,226.04	87. Galilee, Gloster, Mississippi
33. Canton, First, Madison	5,108.73	88. Jackson, Crestwood, Hinds
34. Hattiesburg, Temple, Lebanon	5,000.00	89. Mt. Olive, Covington
35. Durant, Holmes	4,959.78	90. Magnolia, First, Pike
36. Clarksdale, First Riverside	4,880.89	91. Meridian, Highland Lauderdale
37. Greenville, First, Deer Creek	4,707.03	92. Houston, Chickasaw
38. Jackson, Northside Hinds	4,557.24	93. Winona, First Montgomery
39. Prentiss, Jeff Davis	4,290.95	94. Terry, Hinds
40. Laurel, West, Jones	3,941.11	95. Tunica, Riverside
41. Van Winkle, Hinds	3,910.85	96. Flora, Madison
42. Biloxi, First, Gulf C.	3,885.76	96. Lexington, Holmes
43. Belzoni, Deer Creek	3,882.35	97. Jackson, Alta Woods, Hinds
44. Calhoun City, First Calhoun	3,801.33	98. Baldwin, Prentiss
45. McComb, Central, Pike	3,787.23	99. Centerville, Miss.
46. Meridian, Southside, Lauderdale	3,738.26	100. Georgetown, Copiah
47. Batesville, Panola	3,736.85	TOTAL
48. Corinth, First, Alcorn	3,504.50	\$600,261.95
49. Starkville, First Oktibbeha	3,499.92	
50. Tupelo, First, Lee	3,412.07	
51. Meridian, 41st, Lauderdale	3,376.35	
52. Lucedale, George	3,350.83	
53. Holly Springs, Marshall	3,320.87	
54. Magee, Simpson	3,300.00	
55. Monticello, Lawrence	3,270.31	
56. Cleveland, Bolivar	3,236.00	

GOING PLACES

By A. L. GOODRICH

NILAND LIKED THE SAMPLE

Bolivar County Missionary, Rev. Charles Everitt, lets no grass grow under his feet. He covers a lot of territory. Some of the territory he covers is to promote the Baptist Record for he knows that people who read the Baptist Record are more likely to be interested in the work of Mississippi Baptists.

A few weeks ago Missionary Everitt sent a free trial list of Niland Baptists to the Record but before the free time was out the people liked it so well that the Baptist Record was instructed to continue the list on the EVERY FAMILY Plan. The free trial plan works.

Niland church is now engaged in the erection of a church building.

Bolivar County Record readers are now listed as follows: BENOIT 56, Bolivar, Mission 9, BOYLE 87, CENTERFIELD 45, CLEVELAND, FIRST 359, DUNCAN 52, GUNNISON 33, INTERSTATE 41, MELTONIA 37, MERIGOLD 64, MORRISON CHAPEL 43, PACE 23, Providence 19, ROSEDALE 52, Shaw 21, SHELBY 97, SKENE 62, SUNNY SIDE 20, and NILAND CHAPEL 19.

RANDOLPH, PONTOTOC COUNTY IS NO. 1020

There is a double thrill in welcoming Randolph Church, Pontotoc County, on the growing list of churches that have the Baptist Record as a part of their program. I served for several years as a pastor of the First Church at Pontotoc and have many friends among the members of the Randolph Church. And the second reason is that we are always glad to welcome ANY church on the EVERY FAMILY List.

A prominent layman of the Randolph Church, J. A. Hodges, attended the recent Pontotoc Association, heard a speech concerning the Baptist Record and felt the need of the Record in that church and has led the movement to get it there.

Record readers in Pontotoc County are now listed as follows: BELLEVUE 20, CHERRY CREEK 55, ECU 1, ENNVILLE 37, FURRS 30, LONGVIEW 69, PONTOTOC, FIRST 200, RANDOLPH 45, Springville 1, Shady Grove 2, Thaxton 1, TOCCOPOLA 30, Turnpike 1, Valley Grove 10, WEST HEIGHTS 56, Zion 11, Toxish 15, Friendship 1, Harmony 1, and GERSHORN 36.

CLEVELAND

While Cleveland's newest Baptist Church, Calvary, is seeking a pastor, we had the privilege of preaching for them on a recent Sunday.

Rev. John Smith, their former pastor, resigned in order to pursue his theological studies at the Southeastern Seminary at Wake Forest, N. C.

The church is making rapid progress and all organizations are growing.

We also had the privilege of looking over the new plant of the First Church, Dr. W. H. Clark, pastor. When building some thought that it would be a long time before



REV. ROBERT T. MCNAMEE

Pictured above is Robert T. McNamee who was recently licensed to the ministry by the West View Church in Jackson, Rev. Jimmie Yarbrough, pastor. Mr. McNamee is a student at Mississippi College.

Redecoration Program Under Way At Itta Bena

First Church, Itta Bena, under the leadership of Rev. Otis Seal, who became pastor early in 1951 has a \$10,000 redecoration program under way. There have been 83 additions, 36 by baptism.

Cooperative Program contributions are larger under the percentage plan which the church recently adopted. Instead of an invariable \$100 per month for this purpose, a set percentage goes to the Cooperative Program. January's percentage was \$486.

"Although that amount will not prevail each month," the pastor pointed out, "our Cooperative Program checks will apparently be somewhat larger this year than last year."

Another progressive step is the coming on March 1 of Miss Fannye Greene to be Director of Music and Education.

The recent Sunday School study course using "The New Testament Doctrines of the Church" had an average attendance of 66.

Mr. Seal is a native of Picayune and has been active in denominational affairs. Last year he was president of the State Training Union Convention, and he is now president of the State Religious Education Association.

—BR—

THE RELATION OF LIQUOR to crime may be seen in the report that two out of three arrests for all offenses, except traffic violations, were due to liquor in 1950, according to the FBI report, while no doubt many of the traffic violations were also due at least in part to drinking.

all of the plant would be utilized. Already more room is needed.

Needless to say, the new plant, several times larger than the old one, is a thing of beauty.

Record readers in Bolivar County are now listed as follows: BENOIT 56, Bolivar Mission 9, BOYLE 90, CENTERFIELD 42, CLEVELAND, FIRST 336, DUCAN 51, GUNNISON 33, INTERSTATE 41, MELTONIA 36, MERIGOLD 64, MORRISON CHAPEL 43, PACE 22, PROVIDENCE 33, ROSEDALE 51, Shaw 21, SHELBY 97, SKENE 62, SUNNY SIDE 20, and NILAND CHAPEL 21.

Historic Church To Get Face-Lifting

The historic auditorium of the First Church in Columbus will soon undergo its first major face-lifting since its construction in 1908, as a result of a \$35,000 contract let last Wednesday night.

The baptistry will be modernized, the familiar partition will be completely removed, and the entire sanctuary will be redecorated and acoustically treated.

Dr. S. R. Woodson is the pastor.

—BR—

23 On Honor Roll at Woman's College

Twenty-three Woman's College students are listed on the first semester Honor Roll of Mississippi Woman's College, according to the list released by Miss Willie Evelyn Ewell, Dean and Registrar.

Those making all A's:

Joyce Elaine Dabbs, Hattiesburg; Ida Belle Hilderbrand, Wiggins; Helen McCarty, D'Lo; Hilda Owen, Carriere; Gayle Shelton, Hattiesburg; Joann Weaver, Hattiesburg.

Those making the Dean's List are:

Charlene Clark, Louisville; Joyce Elaine Dabbs, Hattiesburg; Margaret Dean, Hattiesburg; Margaret Evans, Hattiesburg; Vivian Gelger, Lucedale; Margie Ruth Harrison, Laurel; Ida Belle Hilderbrand, Wiggins; Christine Louk, Soso; Helen McCarty, D'Lo; Rachel Monk, Laurel; Hilda Owen, Carriere; Gayle Shelton, Hattiesburg; Joyce Sherwood, Norwalk, Connecticut; Joann Weaver, Hattiesburg.

Those making the Freshman Honor Roll are:

Hanieth Jefcoat, Laurel; Pat Pinson, Pascagoula; Martha Robinson, Mayfield, Kentucky.

—BR—

THE SOUTHWEST PASTORS' Conference will meet March 10 at the church at Liberty.

To Relieve
Misery of
COLDS
take **666**
LIQUID OR TABLETS—SAME FAST RELIEF

Mississippi Woman's College

ACCREDITED
Senior college for girls
Baptist
Thoroughly Christian
atmosphere
B. A., B. M. and B. S.
Degrees
Beautiful Dormitories
Every room with connecting
bath

\$250.00 per semester

Write DR. I. E. ROUSE

President
Hattiesburg, Mississippi

BROTHERHOOD DEPARTMENT

GET OUT OF THE GROOVE!

By Nelson Tull—Arkansas

When we study the problems involved in getting God's men over into God's work, we find that many Christian men are already settled in a pattern of living which leaves little or no time for God and his Work. These men are too busy! To work for their Lord would involve their changing the pattern of their lives; and the idea of change is not pleasant. To such men we would say:

"GET OUT OF THE GROOVE."

Habits and patterns are hard to break; and the Devil knows it. So, if the Devil can possibly bring it to pass, he will gradually work a man into a pattern of living which involves ALL the man's life, and settle him in this pattern; and then oppose strenuously any effort which threatens to change the pattern.

The Devil cannot rob a Christian man of his salvation. So his efforts toward the Christian must be designed to keep the Christian from doing any effective work for the Lord. The sad, sad truth is that he succeeds with many, many of God's people.

Jesus says to His people, "Follow me." And to follow Him is to get out of the Groove! Jesus wants to establish us in "paths of righteousness," so that our pattern of life will be fixed entirely inside His blessed will for us.

PITY THE MAN WHOSE PATTERN OF LIFE IS FIXED OUTSIDE GOD'S WILL!

An alert Christian will be constantly on the watch for the Devil's tricks to get him (the Christian) into grooves which will channel his energies away from God's will and God's work.

A Christian who is spiritually asleep has already arrived at the state where his business, his lodge meetings, his avocational pursuits, his pleasures, and his habits, have filled his life completely full of activities which have crowded God out.

Now there is no compromise between being asleep and being awake. An alert Christian will want ALL his life placed within the will of God. But a Christian who is willing to keep any area of his life from God is beginning already to fall into a spiritual sleep from which he may never really awaken until his life is done on this earth, and every opportunity to serve the Lord in this life is gone forever.

The author of this article has on many occasions been struck by the difficulty of getting the vast majority of church members to do any real work in behalf of the Lord and His church. The reason is that most of God's people are living out a pattern of life that has no room nor time for working for God. Many can't attend a revival faithfully because there is no place in their life-pattern which will allow them to come—no time in their life-pattern to give to the Lord.

Of course there are many Christians who have allowed a little time on Sunday to attend a service or

so; but they can't do anything for the Lord between Sundays; and all they can ever do is to come to church. Their lives are fixed in a series of grooves which hold them powerless.

And they will continue to be without power as long as they stay in the grooves of spiritual uselessness. To get out of these grooves requires a strong exercise of the will and a course of positive action. It isn't a pleasant experience. (The devil will make it very unpleasant indeed!) But there are joyful compensations which will carry through this life into God's eternity!

A Christian will profit immeasurably if he will deliberately examine his pattern of life, and tear from it every activity which gets in the way of God's will. A Christian, with the wisdom of God which God has promised to those who ask for it. (James 1:5), can deliberately order his life within God's will. He can build a pattern of life which will keep him busy within God's will, and make his vocational work just a part of his over-all service to the Lord.

Then he will really begin to live!

—BR—



A SONG AND STORY PROGRAM for Easter recently published by the Lorenz Publishing Company, Memphis, Tennessee is entitled CROSSES AND FINE LINEN. The story is written by Jessie Mae Coker and the music is by Rob Roy Peery. The program calls for a regular church choir of mixed voices. Each copy costs 40c. Order from the publishers.

Surgical Supports FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed

PRIVATE FITTING ROOMS

Kay Surgical, Inc.

116 S. Reach Street
JACKSON, MISSISSIPPI

Wayne and Greene Counties Plan Associational Program

Plans looking to adoption of a joint Associational Mission program were made at a called meeting of the Mission Committees of the Wayne and Greene County Associations.

Presiding over the meeting which was held at State Line Church, was Rev. Virgil Ratcliff, pastor of Calvary Church in Waynesboro and chairman of the Wayne County committee.

Those attending the meeting were: Rev. E. F. Hicks, pastor of First Church, Waynesboro; Mr. Ratcliff; Rev. Martin J. Gilbert, Secretary of the Rural Church Work Department of the State Convention Board, Mr. M. H. Barkley and Rev. M. V. McKinster, State Line; Rev. J. T. Tolar, McLain; Rev. Wayne Hart, Leakesville; Rev. E. E. Fairchilds, Cedar Grove Church in Greene County and B. E. Green, McLain.

One result of the meeting was the decision of the Wayne County churches to meet February 26 to further complete plans. The meeting will be at First Church, in Waynesboro.



SIGNIFICANT CHANGES in public opinion concerning an ambassador to the Vatican have been noticeable. For example, Senator Edward J. Thye of Minnesota, who at first announced he would support the measure, wrote Dr. J. M. Dawson: "I have given all phases of President Truman's proposal to appoint an ambassador to the Vatican careful study and consideration. I have concluded that sending an ambassador to the Vatican would be unwise and would not be in the national interest. I shall, therefore, oppose such an appointment if it comes before the Senate for action."

Blue Mountain Opera Group To Present "The Marriage Of Nanette"

BLUE MOUNTAIN, Miss., Feb. 11—The premiere presentation of Blue Mountain College's operetta this year, "The Marriage of Nanette," will be given on the evening of Feb. 29 in the Modena Lowrey Berry Auditorium.

After the premiere performance the operetta will be presented at the following places: March 3rd, West Tallahatchie High School, Webb; March 4, Meridian Junior College, Meridian; March 5, Calhoun City High School; March 7, West Point High School.

The principal role of Nanette will be played by Jean Lipsey, Memphis, and Sue Tomlinson, Walnut, will play opposite her in the role of Rene.

Other members of the cast follow:

Barbara Birt, Greenwood; Mary Kirkland, Clarksville, Tenn.; Evelyn Cruse, New Albany; Estelle Kidd, Memphis, Tenn.; Bobby Ann Channell, Gallman; Joynelle Pearson, Houston; Jimmie Sue Tucker, Fort Smith, Ark.; Sue Longest, Gulfport; Mary Martha McClain, Quincy, Fla.; Rose Marie Counts, Durant; Jack Marie Little, Lambert; Johnnie Armstrong, Nashville, Tenn.; Jeannette Collier, Kewanee; Eugenia Graham, Drew; Nancy Anderson, Booneville; Tommy Jane Cofield, Oxford; Creely Neal Myatt, Houston; Charles Jennings, Greenwood; Marie Myers, Maryville, Tenn.; Sylvia Strickland, Greenwood.

The following girls will compose the chorus:

Ruth Sledge, Shaw; Dot Grisham, Baldwin; Betty Smith, Marietta; Sara Jo Pennebaker, Jackson, La.; Sue Hassell, Baldwin; Miriam Stacy, Tupelo; Peggy Stacy, Tupelo; Jean Black, Oxford; Edna Jean Davis, Baldwin; Mary Jacob, Franklin, Ky.

PATTERSON HONORED BY KING OF ENGLAND

Dr. I. N. Patterson, Southern Baptist Missionary to Nigeria, was made an officer of the Order of the British Empire New Year's Day. The honor was conferred by the King of England.

The king made 23 awards to Nigeria this year and only one went to an American. Two African ministers of the Anglican Church, a British Methodist missionary, and Dr. Patterson represented the Christian forces in the list.

This is not the first time Southern Baptists have been honored by the King of England. Mrs. Carrie G. Lumley, founder of the Baptist Girls' School of Abeokuta, was given the M. B. E. (Member of the Most Excellent Order of the British Empire) when she retired in 1928 after 29 years of outstanding service.

In 1935 medals were given to Dr. and Mrs. George Green and Mrs. E. G. MacLean for outstanding service in connection with the Silver Anniversary of King George V's accession to the throne.

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East for the Foreign Mission Board, says the honor bestowed upon Dr. Patterson is the highest that has come to any Southern Baptist missionary from the King of England.

"It is a tribute to the wonderful cooperation of American missionaries, African Christians, and supporters in the homeland, who since 1936 have increased our missionary personnel from 28 to 143, and have with the help of God built the most aggressive and rapidly-growing bit of Christian work in Nigeria."

A native of Tuscaloosa, Ala., Dr.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

February 17, 1952

Jackson, Southside	315
Jackson, Crestwood	537
Jackson, First	1294
Main Church	1175
Broadmoor Chapel	115
Jackson, Northside	515
Jackson, West	172
Jackson, Van Winkle	421
Pascagoula, First	741
Main School	445
McArthur Mission	35
Jackson Mission	37
Orange Grove Mis.	61
River View Mission	21
Laurel, First	421
Hattiesburg, Main St.	841
Laurel, Second Avenue	219
Columbus, First	141
Hattiesburg, Temple	505
Laurel, West	21
Mission	11
Harmony (Jones Co.)	21
New Prospect, (Lincoln Co.)	111
Crystal Springs, First	541
Gulfport, First	741
Bethel (Amite Co.)	41
Crosby	121
Woodville	171
Wheeler (Prentiss Co.)	101
Pearl River (Lincoln Co.)	117
Fair River (Lincoln Co.)	71
Grenada, Emmanuel	311
Calhoun City, First	201
Picayune, First	411
McComb, Friendship	147
Sardis	111
Kosciusko, First	541
McComb, East	347
Center Ridge (Yazoo Co.)	177
Yazoo City, Calvary	121
Handsboro	175
Bogue Chitto (Pike Co.)	71
Bethlehem (Jones Co.)	115
Harperville	161
Durant, First	251
Laurel, Highland	111
Chester (Choctaw Co.)	54
Starkville, First	411
Newton	411
Moak's Creek, (Lincoln Co.)	101
Clarksdale	61
Houlka (Chickasaw Co.)	91
Meridian, Poplar	211
Springs Drive	211
Meridian, Oakland	151
Heights	151
Friendship (Lincoln Co.)	41
Gulfport, New Hope	17
Corinth, Tate St.	211
Main Church	241
Mission	57
Harmony (Tippah Co.)	101
Louisville, First	431
Amity (Chickasaw Co.)	54
Antioch (Neshoba Co.)	61
February 10, 1952	
Union (Alcorn Co.)	45
Chester (Choctaw Co.)	41
Brookhaven, First	117
Main Street	741
Hamilton	111
Southway	45
Yazoo City, First	441
Picayune, First	441

Patterson was appointed Foreign Mission Board in 1936, whose husband, whose name is not given, was a fisherman. The brothers from the might make

February 21, 1952
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Thursday, February 21, 1952

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell

For February 24

PETER, JAMES, AND JOHN

Bible Text: Mark 9:2; 10:35-40; Acts 4:13, 18-20.

I. PETER

Here is a chap we can no more be quit of than could any one else who knew him. The first time we catch a glimpse of him, his brother Andrew, the prince of personal workers is leading him to Jesus, or is Andrew leading him? This Simon also called Cephas and Peter, is not a man to be led. He heads the procession. When the company to which he became attached went anywhere with their teacher, Peter went up close to the front of the group. I just can't see him bringing up the rear and lagging along the way. Fortright in movement, in speech, in thought—nay, often speaking before he thought—impulsive, headstrong, quick to leap, sometimes before he looked, that's Simon called Peter. Doing with all his splendid might whatever his hand found to do, loving with all his passionate heart the object of his love, declaring himself ready to die for his Lord and meaning every word of that declaration, whipping up his sword and striking at the neck of one whom he rightly considered the enemy of his Lord and failing to decapitate the object of his attack only because that worthy ducked and rolled just in time to save all but one ear.

But he was so much like you and me that he thought he was perfectly competent to give advice to the Lord! "What! Are you daring to say that I want to advise the Lord?" Brother, Sister, I have heard some of you when you thought you were praying, but when indeed you were doing nothing else but giving the Lord information as to the state of your health or your desires or your needs. So Peter arranged a program that he wanted the Lord to carry out and when the Lord failed to carry out said program Peter became discouraged and denied that he knew the Lord. But being forced to learn that he must follow the Lord, be guided by the Lord, and in humility serve the Lord, even by waiting until the Lord had ordered him with power from on high, this Peter who before had denied the Lord with oaths and curses because of the chiding words of a girl, this turn coat Peter having turned in answer to the prayer of his Lord stood boldly before the grey beards of the Sanhedrin and not only did not deny his Lord but preached Him as the only hope and redeemer of the world. This man came from afar to his intelligent ally to Jesus, but when he arrived the world got sight of a man whose like men seldom look.

JAMES AND JOHN

Brothers they, sons of one Sary, whose husband's name was Zebedee, whose home was in Capernaum, whose business was that of fishermen. The Lord had called these brothers from their nets that He might make them—Of course

He did! That was His business then as always before and ever since as now. From the moment when first as the Word of God he said, "Let us make man in our own image and likeness," it has been His will to make men, make them over that He may make them nearer to the desire of the heart of God. But He does not make them all exactly alike, but when He makes them over into new men there still, or come to be some characteristics that distinguishes each from every other of them.

But now when it comes to mothers! True mothers! There is one characteristic which all of them have in common. Every mother of all the mothers of men has lofty hopes for her boys. This is true whether the mothers are or are not otherwise good women. And when Salome came with her boys to request special favors for them she did what just about any other mother would have done. Condemn here who will, I cannot find it in my heart severely to do so. Her approach to Jesus was not admirable. An effort to commit Him to an action or a course of action before telling Him what the desired course was is the way of the trickster and the cheat. "There came to Him the mother of Zebedee's children with her sons, worshipping Him and desiring a certain thing of Him" (Matt. 20:20). And this desire was for her sons.

And He said to the brothers, "You do not know what you are talking about." Of course He told the truth, but I get wondering if they knew as little as we are accustomed to think they did. Their request seems at first glance presumptuous, inconsiderate and selfish. James and John are said to have been kinsmen of Jesus, and they thought that by right of birth they were entitled to some distinction above the others.

Just suppose that in charity we look again and give these two brothers the benefit of any doubt that may be invoked upon their behalf. Could it not be that they asked this favor of Jesus not because they did not understand the nature of His kingdom, but because they did understand it. Jesus had been making it vividly clear that He was going to suffer and die. If James and John believed Jesus at all, they knew how He was to be rejected and killed by the authorities at Jerusalem. May they not, when they made this request, have known what it would cost to follow Him, and have made up their minds to pay the price for the favors they asked of Him? "We want to sit, one on thy right hand and one on thy left hand 'in thy glory'." Of course they knew that they were destined to death at no distant date, but the manner of the death they were to die, they did not, could not work.

"Are ye able to drink the cup that I drink?" "Are you sure you can go through this thing with Me?" Are you sure you can endure the suffering that shall fall to the lot of many man who dares become my disciple? "Are you able to drink the cup that I drink? Do you know what that cup contains? It contains the bloody froth of Gethsemane, the loneliness of ostracism, the pangs of apostolic martyrdom. Can you drink it all, my friends? They did

Dr. Tomb to Speak At Conference On Alcoholism

On February 28, a CONFERENCE ON ALCOHOLISM, sponsored by the Jackson Committee on Alcoholism, will be held in order that interested individuals and groups may have a better understanding of alcoholism, based upon objective study.

Designed to present authentic information regarding alcoholism and some of the methods of treatment which have been successfully used throughout the country, the Conference will open at 2:00 p. m. in the convention hall of the Robert E. Lee hotel with a brief statement covering The Nature of Alcoholism by Dr. Andrew S. Tomb, guest speaker. Immediately following will be a panel discussion on The Rehabilitation of the Alcoholic with Dr. Frank A. Donaldson of Jackson discussing The Role of the Physician; Dr. Bond Fleming of Millsaps College, The Role of Religion and a member of Alcoholics Anonymous, The Role of Alcoholics Anonymous.

"The Community and the Alcoholic" will be the subject of talk to be presented by Dr. Andrew S. Tomb of Victoria, Texas, outstanding speaker in the field of alcoholism, at the evening meeting which will be held at 7:30.

—BR—



Pictured above is the church sign that the Brotherhood recently erected for the Pine Grove Church in Pearl River County. It is a double sign and can readily be seen by people traveling in two directions. Rev. Cecil O. Sewell is pastor.

not know what the cup contained, but they could drink it, and what is more they did.

"The cup that I drink ye shall drink, and the baptism that I am baptized withal shall ye be baptized." But what ye ask it is not mine to give. That is for those for whom it has been prepared. Who prepared it for them? How was it prepared for them? Is He saying that a bestowal by Him without desert upon their part would break all the laws of heaven? Was He saying that no man ever rises to the loftiest heights by simply believing? Is He saying that even He cannot give rewards to those who do not deserve them? "James and John, ye shall drink of my cup, ye shall share my glory, but it will not be because I freely bestow honors upon you as special favors, but ye shall share in my attainment and my glory because you undergo, because ye suffer, because ye overcome in the fierce conflict before us.

BIG IS THE WEST

—BY JOHN CAYLOR

The thousands of Southern Baptists who made the trip to San Francisco for the Southern Baptist Convention last summer will agree that the West is big. It is big in geography. In traveling from Norfolk to San Francisco one must go almost completely across Kansas to get halfway. He will find that Dodge City in the western part of Kansas is just halfway. He will have overshot one of our western states in reaching that point. The halfway point between Savannah and Los Angeles would be in western Texas.

A line drawn from the eastern border of North Dakota southward to the Rio Grande river would indicate seventeen states west of that line. Exclude Texas and Oklahoma, outstanding Baptist states, and this western territory would contain fifteen states with fifty per cent of the area of the United States. The west is big geographically.

The West is big in opportunity. There are more than fifteen million unchurched people in the fifteen states indicated. There are 619 Southern Baptist churches, 1,382 American Baptist churches, and 322 other Baptist churches, making a total of 2,323 Baptist churches in the area. There is a total membership in those fifteen states of 502,952. In that area are 5,000 villages and towns without a Baptist church in any one of them. It is estimated that 300,000 Southern Baptists in other areas have moved into that section. At least 200,000 of them have not affiliated with churches. They are looking for a place where they can worship with people of like faith. Many of them declare that they are ready to start such churches.

There are many new churches. Recently 150 new Southern Baptist churches have been instituted in states of that area outside the established bounds of the Convention territory.

The Home Mission Board does its work in the West through the state conventions of New Mexico, Arizona, California, Washington-Oregon, and Kansas. Dr. S. F. Dowis, secretary of the Department of Co-operative Missions of the Home Mission Board, reports that the conventions of the western states have forwarded to him many requests for help from border states. For instance, Arizona has in its convention seven churches and



REV. PAUL JONES

Pictured above is Rev. Paul Jones who was recently licensed to the ministry by the Calvary Church of Waynesboro, Rev. Virgil Ratcliff, pastor. Mr. Jones is the second deacon of Calvary Church to enter the ministry in the last 60 days. He plans to enter Clarke College in September.

three missions in Utah with requests for more work to be opened in that state. Also South Nevada has made several requests for help through the Arizona convention and Casper, Wyoming, and Denver, Colorado, have churches which are affiliated with the Arizona convention. There are many other requests coming from the area around Arizona.

California Southern Baptists are sponsoring work in Nevada and the Oregon-Washington convention has requests for additional work in Idaho and Montana. Through the Kansas convention requests for help have come from Nebraska.

The Annie Armstrong Offering for Home Missions in March is the only hope the Home Mission Board has for extra money to answer the needs of the West.

When **NERVOUS TENSION** MAKES YOU "ALL KEYED-UP" Take Miles Nervine to relax. See how it can soothe and comfort "jangled" nerves. Contains no Barbiturates. Follow the label. Avoid excessive use. At all drugstores.

MILES NERVINE

East Texas Baptist College

MARSHALL, TEXAS

Spring Semester, January 30, 1952
Summer School, June 2, 1952

- New Apartments Ready For Occupancy •
- New Dormitory For Men Being Completed •
- New Library-Science Hall Being Planned •
- High Academic Rating •
- High Moral Standards •
- Reasonable Rates •
- Orthodox In Belief •
- Spiritual In Character •
- Application Should Be Made Now: •
- H. D. Bruce, President •

Allen Assumes Marion Pastorate

Rev. Hulon Allen, formerly a layman and Training Union Director of Poplar Springs Drive Church of Meridian, has surrendered to preach and since January 1, has been pastor of the Marion Church.

Work has started on completion of the new building and an increase has been noted in all the organizations of the church.

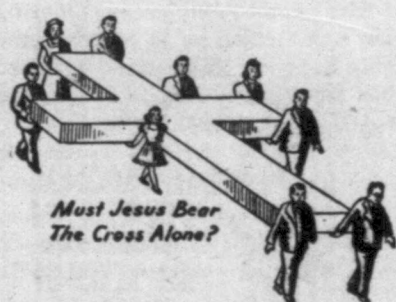
The Rev. Mr. Allen is active in denominational affairs, now serving as Associational Training Union Director of Lauderdale County.

Previously he was connected with the Mississippi Power Company. He was ordained to the Gospel by the Poplar Springs Drive Church on December 9. The Allens have two children.

—BR—

THE CHANCE OF A LIFETIME (35c—paper bound) by Billy Graham has recently been released by Zondervan Publishing House, Grand Rapids, Michigan. In the introduction the author says that incorporated in this book are helpful suggestions to servicemen which he has picked up in conversation with countless thousands of men and women in the Armed Forces. This booklet is designed for the Christian Serviceman who suddenly finds himself in a strange new world where the enemy assails him from without and within. Although written for the serviceman, it will prove helpful reading for any one. Order from the Baptist Book Store or from the publishers.

—BR—



LIVE WITH YOUR EMOTIONS (\$2.50) by Hazen G. Werner has recently been released by the Abingdon-Cokesbury Press. "A practical guide to the emotional life" may sound like a paradox, but that is the description the author and publisher give of the book **LIVE WITH YOUR EMOTIONS**. The book deals with the emotional life—what it is, what it does, and what it might do. It is practical in that it gives direct advice on how to make the most of one's emotional life. Bishop Werner emphasizes the role that the Christian faith must play in building a sound emotional life. "We can be safe," he warns, "only when we put our feelings, our urges, under the control of what is eternal by referring our attitudes or conduct to Christ." The author is Bishop of the Ohio Area of the Methodist Church and is on the clinical staff of Pastoral Psychology magazine and contributes to many other magazines including The Christian Advocate. Order from the Baptist Book Store or the publishers.

Second Kosciusko Calls Padgett

Rev. B. E. Padgett, pastor for the past three years at Harpersville, has resigned that post to accept the pastorate of Second Church, Kosciusko. He succeeds Rev. E. S. Hall, who recently went to Arkansas.

The Rev. Mr. Padgett led the church at Harpersville in a constructive program and was active in Associational affairs.

The Sunday School attendance increased, while the Training Union attendance doubled during his ministry there. Offerings increased and Cooperative Program receipts likewise showed an up-turn.

He served as Associational Sunday School Superintendent. He is a graduate of Mississippi College and the New Orleans Seminary. The new pastor has already moved on the field.

—BR—

R. E. MARTIN

Whereas, Our Heavenly Father called home our friend and brother, R. E. Martin.

Be It Resolved, that we, the members of the Ogden Baptist Church of Benton, Mississippi, bow in submissive surrender to the will of Him who doeth all things well.

Whereas, We know that our church has suffered a great loss in Brother Martin as a member and as our clerk for thirty-seven years. He was a graduate of Mississippi College and loyal to all of our denominational causes.

BE It Resolved, That each member of this church recognize and accept his share of the additional responsibility in reinforcing the break which has been made in our circle.

Be It Further Resolved, That copies of these resolutions be sent to the family, the Baptist Record, the Yazoo Herald, and that they be spread upon the minutes of the Ogden Baptist Church.

Rev. John P. Hill, Pastor.

Anderson Sanders,

W. A. Irwin,

Arden Sadler,

Resolutions Committee.

—BR—

THE WHOLE COUNTRY HAS recently been challenged by the expulsion of seven doctors from a Roman Catholic hospital staff in Poughkeepsie, New York, because they would not conform to a Catholic Church canon in respect to birth control as permitted by forty-six states of the Union and defended by all the Protestant ministers and rabbis of Poughkeepsie. The most condemnable phase of this situation is that this sectarian hospital has received large sums of tax funds from the United States government. In the face of this public support and its boasted claim to make no sectarian tests, it yet enforces a church canon on non-Catholic doctors. Curiously enough the Roman Church dares to keep on pressuring for public appropriations out of tax funds while applying many other of its church canons on non-Catholics who serve in its hospitals.

Ray Grissett Ordained



RAY GRISSETT

Main Street Church of Hattiesburg recently ordained Ray Grissett to the gospel ministry. Dr. John E. Barnes, Jr., pastor, preached the sermon. Rev. V. C. Windham presented the Bible and Rev. Roy Radin delivered the charge.

Mr. Grissett is one of approximately 60 young people who, during the last three years, have surrendered themselves for special full-time Christian service at Main Street Church. Presently there are 42 members of the My Purpose Holds Club, a club made up of those who have surrendered for special Christian service.

The presbytery to examine Mr. Grissett was composed of the following: Dr. John E. Barnes, Rev. H. H. Bridges, Rev. Garland McInnis, Rev. A. T. Walker, Rev. Holcomb, Rev. W. L. Yeatman, Rev. V. C. Windham, Rev. Q. C. Barrett, Rev. L. P. Petty, Rev. Sam Waggoner, Rev. Roy Radin and Wallace Parham.

—BR—

EVANGELISM, CHRIST'S IMPERATIVE COMMISSION (\$3.00) by Roland Q. Leavell is a textbook on evangelism for seminaries, colleges, and churches. This book will also serve as a handbook on methods of evangelism for pastors and soul-winners, and a sound and practical guidebook in the development of a church evangelistic program. It suggests many of the methods which have characterized evangelism throughout Christian history. The book is divided into the following sections: (1) Imperative need for Evangelism, (2) Historic Illustrations of Evangelism, (3) Methods and Technique in Promotion of Evangelism, and (4) Winning Souls by Personal Evangelism. The author, a native Mississippian, has held pastorates in Mississippi, Georgia, and Florida, was once superintendent of evangelism for the Home Mission Board, and is presently serving as president of the New Orleans Seminary. It is published by the Broadman Press. Order from the Baptist Book Store.

—BR—



H. W. Shirleys Retire In Philadelphia

Rev. and Mrs. H. W. Shirley have recently moved to Philadelphia to make their home. Mr. Shirley was formerly pastor of the Philadelphia Church and their only child, Mrs. Alwyn Jordan, lives there.

Mr. Shirley has just recently resigned the pastorate at Purvis because of age. During his forty-five years in the ministry he has served churches in Oklahoma, Texas and Mississippi.

Any church needing a supply might contact Mr. Shirley in Philadelphia.

—BR—

INDIA, GIVE ME THINE HEART (\$2.50) by Isabel L. Pettit, is a Christian "historical fiction." Its inspiring basis of real facts accounts for the fascination of this book. It shows the far-reaching effects of bringing one lost soul, Indian or otherwise, to Christ. The inspiration of the Holy Spirit is very evident in this dramatic story of a Hindu outcast who found Christ. The grandchildren of this one man are still actively engaged in Christian work in India at this time. In days when the world is seeking to solve India's political and economic problems, this book points to the only solution of her spiritual famine. The author has spent most of the past twenty-seven years in India and **INDIA, GIVE ME THINE HEART** is the result of her desire to tell others about mission work in her adopted land. It is published by A. Wilde Company, Boston, Massachusetts. Order from the Baptist Book Store.

—BR—

THOU WILT KEEP HIM IN PERFECT PEACE, WHOSE MIND IS STAYED ON THEE: BECAUSE HE TRUSTETH IN THEE.

—BR—

Cowboy Boosts S.S. Attendance

HOUSTON, Tex.—(RNS)—A sermon which has attracted more than usual attention here was not delivered in the pulpit. It was delivered in the rodeo arena at the Sam Houston Coliseum where the Houston Fat Stock Show and Livestock Exposition is in progress.

The sermon was given by Cowboy Star Roy Rogers who aimed his comments at youngsters attending the rodeo.

"All you little cowboys and cowgirls out there, be sure to go to Sunday school," he said. "You might hear some of your little friends say it's 'sissy' to go to Sunday school."

"But don't you believe 'em. Going to Sunday school is the best way in the world to get started right in life."

After the show, Houston Chronicle Columnist Charles Evans wrote one youngster said to another: "You see, we better start going to Sunday school again. Roy Rogers said for us to."

(Editor's Note: Many of our

MARRIAGE THOUGHTS

BY REV. BRYAN SIMMONS

Once I asked two fine single why they had never married. He replied, "I guess our heads and our hearts never got together. What wisdom! Herein lies, at the explanation and the solution of our Divorce Problem. Marriage originated with God and He is perfection of wisdom and love. When marriage is predominately of the head it becomes a matter of barter and too often proves a bad bargain for one or both."

When the heart is in the marriage it too often ends in a heart break. When wedlock is the result of mere fancy or indulgence it comes a travesty and leads to disgrace. When head and heart blend in both parties difficulties are overcome, happiness reigns, success crowns the union.

The marriage certificate is no other a meal ticket for the bride; a bill of sale in favor of the groom. It is the official announcement of the blending of two lives for mutual helpfulness in the accomplishment of a heaven-designed purpose. The twain becomes one.

By both example and precept parents should teach their sons and daughters that marriage is the most sacred and honorable human relationship and urge them to prepare for and aspire unto it.

—BR—

Hospital Chaplain Says Bibles Are Popular Article

Rev. James B. Parker, Mississippi Baptist Hospital Chaplain, reports that God has richly blessed his ministry since its beginning November 1, 1951. Rev. Parker states that more than 1,000 copies of John have been given to hospital patients along with several thousand gospel tracts.

He states that it has been gratifying to see such a hearty response from both patients and visitors to the hospital witness for Christ by means of gospel literature. Mr. Parker states that it has even been past been difficult to keep a Bible in the room because many are taken by patients and sometimes by visitors, but that a constant check is made to see no room remains without a Bible for very long. In fact, only recently 100 New Testaments, specially prepared for hospitals, have been received for replacement in the rooms of the hospital.

Hospital authorities, along with the hospital chaplain, believe to be a serious responsibility as well as a glorious privilege to make God's word, both in form and tracts, freely and accessibly to every person who enters the doors of this Christian institution.

readers who attended the 58th convention at San Francisco will remember the memorable Sunday night service when Roy Rogers is a Baptist made a soul-winner.

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